



TOWN OF WESTFORD  
**BOARD OF SELECTMEN**

TOWN HALL  
55 Main Street  
WESTFORD, MA 01886  
Telephone (978) 692-5501 Fax (978) 399-2557

**MEETING AGENDA**  
**JOINT MEETING**  
**WITH**  
**COMMUNITY PRESERVATION COMMITTEE**

Tuesday, October 18, 2016  
7:00PM  
Town Hall, Meeting Room, 55 Main Street

1. 7:00PM **Discuss funding for Roudenbush rehabilitation project**
2. 8:00PM **Adjournment**

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Greg Johnson 978-692-5501 extension 1 or email to [gregjohnson@westfordma.gov](mailto:gregjohnson@westfordma.gov).*