

Westford Police Station Exterior Repairs

TOWN OF WESTFORD, MASSACHUSETTS

CONTRACT DOCUMENTS
FOR

**Exterior Repairs at the Westford Police Station
53 Main Street, Westford, MA**

October 7, 2015

Town of Westford

Westford Town Hall

55 Main Street

Westford, MA 01886

Westford Police Station Exterior Repairs

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SECTION 00020

INVITATION FOR BIDS

Sealed bids for furnishing the following work will be received at the Office of the Town Manager, Westford Town Hall, 55 Main Street, Westford, MA 01886 until the time specified below at which time the bids will be publicly opened and read.

Specifications and bid forms may be obtained at the Office of the Town Manager Monday through Friday between 8 a.m. and 4 p.m. starting on October 7, 2015.

Bids and all attachments shall be placed in a sealed envelope clearly marked Westford Police Station Exterior Repairs, Attn: Westford Town Manager. A completed copy of Section 300 Form of General Bid must be included with the bid.

Bids will be opened in the Office of the Town Manager on October 23, 2015, at 11:00 a.m. Pre-bid Conference and Site Visit will be held at the Westford Police Station training room located at 53 Main Street, Westford, MA 01886 on October 16, 2015 at 10:00 a.m. It is imperative that all prospective bidders have a representative in attendance.

A performance bond in an amount equal to 50 percent of the total amount of the contract price with a surety company qualified to do business in the Commonwealth of Massachusetts will be required for the faithful performance of the contract, as well as a labor and materials bond in an amount equal to 50 percent of the total contract price.

All bids for this project are subject to applicable public bidding laws of Massachusetts, including, but not limited to G.L. c.149, §§44A-44H, as amended. Attention is directed to the minimum wage rates to be paid as determined by the Commissioner of Labor and Workforce Development and the weekly payroll record submittal requirements under the provisions of Massachusetts General Laws, Chapter 149, Section 26 through 27D inclusive.

Selection of the contractor will be based upon bidder qualifications, including evidence of past performance in similar projects, and bid price. The contract will be awarded to the bidder deemed by the awarding authority to be the lowest responsible and eligible bidder.

The bidder agrees that its bid shall be good and may not be withdrawn for a period of 30 days, Saturdays, Sundays and legal holidays excluded, after the opening of the bids.

The Town reserves the right to waive any informalities, to accept or reject, in whole or in part any or all bids, or take whatever other action may be deemed to be in the best interest of the Town.

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SECTION 00100

INSTRUCTIONS TO BIDDERS

1. Receipt and Opening of Bids

The Town of Westford, Massachusetts, herein called the Owner, acting by and through its Board of Selectmen, will receive sealed Bids for the project known as the Westford Police Station Exterior Repairs located at 53 Main Street, Westford, MA.

General bids shall be addressed to the Town Manager, Westford Town Hall, 55 Main Street, Westford, MA 01886 and endorsed “**Westford Police Station Exterior Repairs.**” (Project) will be received at the at the Office of the Town Manager, Westford Town Hall, 55 Main Street, Westford, MA 01886 until Friday, October 23, 2014 at 11:00 a.m. Bids received after this time and date will not be considered. The bids will be opened and read publicly at this time and reviewed and awarded at a later date and time.

Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time and date specified will not be considered. The bidder agrees that its bid shall be good and may not be withdrawn for a period of 30 days, Saturdays, Sundays, and legal holidays excluded, after the opening of bids.

2. Location and Work to be Done

The following provisions supplement Summary of Work, SECTION 0900. In the event of conflict or discrepancy between the Project Specifications and general requirements, the provisions of SECTION 00900 shall govern.

Location: Westford Police Station 53 Main Street, Westford MA, 01886

2.01 GENERAL REQUIREMENTS

- A. Examine all Sections of the Specifications for requirements which affect work of this Section whether or not such work is specifically mentioned in this Section.
- B. Coordinate work with that of all other trades affecting or affected by work of this Section. Cooperate with such trades to assure the steady progress of all work under Contract.

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- C. It is the intent of the Specifications and the Drawings to require that the work to be furnished is complete in every respect, and that this Contractor shall provide all materials needed and usually furnished in connection with such work to provide a complete installation. Equipment, materials, and articles incorporated in the work shall be new and of the best grade of their respective kinds.
- D. The project shall be started and completed in consecutive days. The Police Station must remain open and accessible to the public at all times during the project.
- E. The bid shall include a proposed schedule for completion.
- F. In addition, the work under the Contract includes:
 - 1. The restoration of any items damaged or destroyed by encroaching upon areas outside the Project Site.

2.02

DRAWINGS

- A. The drawings attached herein and such drawings as may be issued per addendum, shall constitute an integral part of this section and shall serve as the working drawings.
- B. Drawings shall not be scaled. Field verification is directed since actual locations, dimensions and levels are existing.
- C. All items not specifically mentioned in the specifications or noted on the drawings, but which are obviously necessary to make a complete working installation, shall be included.

2.03

WORK TO BE PERFORMED

- A. In general, the Contractor shall supply all labor, equipment, staging, temporary protection, tools and appliances, permits and insurance necessary for the proper completion of the work as required in the Summary of Work, as shown on the plans, and in accordance with good construction practices, and as required by the materials manufacturers.
- B. Supply all shoring and protection necessary to protect the building area, building systems, landscape areas, and occupants.
- C. The Contractor is hereby notified that the building is an active Police Station and will be occupied during construction. The Contractor shall take all precautions and install all protections to safeguard the lives of the occupants and the general public. All means and methods are the responsibility of the Contractor. The Contractor is solely responsible for safety on the job site.

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2.04 ERRORS, OMISSIONS, AND CONFLICTS IN THE PROJECT MANUAL

- A. In the case of conflicts in the Drawings and the Specifications noticed by the Contractor, the Town shall be notified immediately in writing of such errors and/or omissions. In no case shall the Contractor proceed without written authorization from the Town.

2.05 UNFORESEEN FIELD CONDITIONS

- A. In the case of unforeseen field conditions, the Contractor shall notify the Owner immediately in writing of such conditions. In no case shall the Contractor proceed without written authorization from the Town. If such unforeseen conditions result in additional expense, the Contractor shall not proceed without the written approval of the Owner.

3. Preparation of Bid

Each bid must be submitted on the prescribed form. All blank spaces for bid prices must be filled in, in ink or typewritten, in both words and figures.

Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder, his address, and endorsed with the name of the project as specified in Receipt and Opening of Bids, above. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed as specified in Receipt and Opening of Bids, above.

4. Bid Opening Procedure

The following list of requirements shall apply to each filed bid. Bids not meeting all the requirements for timeliness and security will be rejected; bids not meeting signature and addenda requirements will be rejected prior to checking of bid amounts.

Bids shall be filed at the place and before the time specified in Receipt and Opening of Bids, above.

Bid signatures will be checked.

All addenda will be sent certified mail, with return receipt requested, and/or facsimile or e-mail to all prospective bidders. All bidders shall include with their bids the written acknowledgment form provided in Section 00300, FORM OF GENERAL BID.

The total dollar amount of each bid will be read, and the three apparent lowest bids will be selected for further consideration. These three apparent low bids will be read aloud for the benefit of the other bidders and the bid opening procedure will be closed. All those present at the bid opening may examine all bids after the bid opening and after the reading of the three apparent low bids.

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5. Modification

Any bidder may modify his bid by written communication at any time prior to the scheduled closing time for receipt of bids. Any telegraphic communication must be received by the Owner prior to the closing time, and, provided further, the Owner must be satisfied that a written confirmation of the telegraphic modification over the signature of the bidder was mailed prior to the closing time. If written confirmation is not received within two days from the closing time, no consideration will be given to a telegraphic communication.

The communication shall not reveal the bid price but shall provide the addition or subtraction or other modification so that the final prices or terms will not be known by the Owner until the sealed bid is opened.

6. Ability and Experience of Bidder

No award will be made to any bidder who cannot satisfy the Owner that he has sufficient ability and experience in this class of work and sufficient capital and plant to enable him to prosecute and complete the work successfully within the time named. The Owner's decision or judgment on these matters will be final, conclusive, and binding.

The Owner may make such investigations as it deems necessary, and the bidder shall furnish to the Owner, under oath if so required, all such information and data for this purpose as the Owner may request.

7. Conditions of Work

Each bidder must familiarize himself fully with the conditions relating to the construction of the project and the employment of labor thereon. Failure to do so will not relieve a successful bidder of his obligation to furnish all material and labor necessary to carry out the provisions of his contract. Insofar as possible the Contractor, in carrying out his work, must employ such methods or means as will not cause any interruption of or interference with the work of any other Contractor.

8. Addenda and Interpretations

No interpretation of the meaning of the plans, specifications or other prebid documents will be made to any bidder orally. All information given to bidders other than by means of the plans, specifications, or by addenda, as described below, is given informally and shall not be used as the basis of a claim against the Owner.

Every request for such interpretation should be in writing addressed to Town Manager, Westford Town Hall, 55 Main Street, Westford, MA 01886, and to be given consideration must be received at least seven (7) days prior to the date fixed for the opening of bids. Any and all such interpretations and any supplemental instructions will be in the form of written addenda to the specifications which, when issued, will be mailed

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by certified mail with return receipt requested to all prospective bidders (at the respective address furnished by them for such purposes), or sent via facsimile or email if time requires. Failure of any bidder to receive any such addendum or interpretation shall not relieve such bidder from any obligation under his bid as submitted. All addenda so issued shall become part of the Contract Documents.

9. Security for Faithful Performance

Simultaneously with his delivery of the executed Contract, the Contractor shall furnish a surety bond or bonds as security for faithful performance of this contract and for the payment of all persons performing labor and materials under this contract. The surety on such bond or bonds shall be a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Owner. The bonds shall remain in force for one year after final acceptance of the work by the Owner, unless the Owner, in writing, releases the Contractor from the obligation sooner.

10. Power of Attorney

Attorneys-in-fact who sign Contract bonds must file with each bond a certified and effectively dated copy of their power of attorney.

11. Laws and Regulations

The bidder's attention is directed to the fact that all applicable State laws, municipal ordinances or bylaws, and the rules and regulations of all authorities having jurisdiction over construction of the project shall apply to the contract throughout, and they will be deemed to be included in the Contract the same as though written out in full.

12. Liquidated Damages for Failure to Enter into Contract

The successful bidder, upon his failure or refusal to execute and deliver the Contract and bonds required within 10 days after presentation thereof by the Owner, shall forfeit to the Owner, as liquidated damages for such failure or refusal, the security deposited with his/her bid, but the amount forfeited shall not exceed the difference between his/her bid price and the bid price of the next lowest responsible and eligible bidder. In case of death, disability, bona fide clerical or mechanical error of a substantial nature, or other similar unforeseen circumstances affecting the bidder, his/her bid deposit will be returned.

13. Obligation of Bidder

At the time of the opening of bids, each bidder will be presumed to have inspected the site and to have read and to be thoroughly familiar with the Contract Documents (including all addenda). The failure or omission of any bidder to examine any form, instrument, or document shall in no way relieve any bidder from any obligation in respect of his bid.

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14. Information Not Guaranteed

All information given in the Contract Documents relating to subsurface and other conditions, natural phenomena, existing pipes, and other structures is from the best sources at present available to the Owner. All such information is furnished only for the information and convenience of bidders and is not guaranteed.

It is agreed and understood that the Owner does not warrant or guarantee that the subsurface or other conditions, natural phenomena, existing pipes, or other structures encountered during construction will be the same as those indicated in the Contract Documents. It is further agreed and understood that no bidder or Contractor shall use or be entitled to use any of the information made available to him or obtained in any examination made by him in any manner as a basis of or ground for any claim or demand against the Owner or the Architect/Engineer, arising from or by reason of any variance which may exist between the information made available and the actual subsurface or other structures actually encountered during the construction work, except as may otherwise be expressly provided for in the Contract Documents.

15. Right to Reject Bid

The Owner reserves the right to waive any informalities in bids and to reject any and all bids, should the Owner deem it to be in the public interest to do so.

The Owner may also reject bids which in its sole judgment are either incomplete, conditional, obscure or not responsive or which contain additions not called for, erasures not properly initialed, alterations, or similar irregularities.

17. Time for Completion

The successful general bidder must agree to commence work within ten (10) days of the date of the Notice to Proceed and to fully complete the project within the time limit stated in Section 00300, FORM OF GENERAL BID.

18. Comparison of Bids

Bids will be compared on the basis of prices set forth in the bid forms. In the event that there is a discrepancy between the lump sum or unit prices written in words and figures, the prices written in words will govern.

19. Award of Contract

The Board of Selectmen is the awarding authority for this contract. The Contract will be awarded to "the lowest responsible and eligible bidder" pursuant to General Laws Chapter 149, Section 44A (2), as amended. Such a bidder shall possess the skill, ability and integrity necessary for the faithful performance of the work, shall be able to furnish labor that can work in harmony with all other elements of labor employed, or to be employed, in the work, and shall otherwise comply with all applicable provisions of law. Contract award shall be subject to availability of an appropriation for funding.

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20. Statutes Regulating Competitive Bidding

Any bid which does not comply with the provisions of Massachusetts General Laws Chapter 149, Sections 44A through 44H, as amended, need not be accepted and the Owner may reject every such bid.

21. Wage Rates

Prevailing Wage Rates as determined by the Commissioner of Department of Labor and Workforce Development under the provision of the Massachusetts General Laws, Chapter 149, Section 26 to 27G, as amended, apply to this project. It is the responsibility of the bidder, before bid opening, to request any additional information on Prevailing Wage Rates for those tradespeople who may be employed for the proposed work under this contract.

22. Contractor Records

The Contractor shall comply with the provisions of Massachusetts General Laws, Chapter 30, Section 39R concerning Contractor records.

23. INSURANCE

The Contractor shall carry and continuously maintain until completion of the Contract, insurance as specified in Agreement and in such form as shall protect him performing work covered by this Contract, and the Town of Westford and its employees, agents and officials, from all claims and liability for damages for bodily injury, including accidental death, and for property damage, which may arise from operations under this Contract. The Town shall be named as an additional insured. The Contractor covenants and agrees to hold the Town and its employees, agents and officials harmless from loss or damage due to claims for bodily injury or death and/or property damage arising from, or in connection with, operations under this Contract.

25. PROJECT MANAGER

The Owner may utilize the services of a project manager, whose duties shall be as set forth in an Agreement for Project Manager Services.

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SECTION 00300 FORM OF GENERAL BID

Bid of _____ (hereinafter called "Bidder")*

(____) a corporation, organized and existing under the laws of the state of

(____) a partnership

(____) a joint venture

(____) an individual
doing business as _____

To the Town of Westford, Massachusetts (hereinafter called "Owner").

Gentlemen:

A) The undersigned Bidder, in compliance with your invitation for bids for the project known as _____, having examined the plans and specifications and related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the project in accordance with the contract documents and the plans and specifications within the time set forth below, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the contract documents, of which this bid is a part.

The Bidder hereby agrees to commence work on or before the date to be specified in written "Notice to Proceed" of the Owner, and to fully complete the project within 60 consecutive calendar days thereafter. The Bidder further agrees to pay as liquidated damages the sum of One Hundred (\$100.00) Dollars for each consecutive calendar day thereafter that the work is not complete as provided in the contract.

*Specify corporation, partnership or individual as applicable.

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B) Bidder acknowledges receipt of and this bid includes the following addenda:

No. _____ Dated: _____

C) The Bidder agrees to perform the bid work described in the specifications and shown on the plans for the following contract price: \$_____

Bid price in words: _____ .

The above unit prices shall include all labor, materials, bailing, shoring, removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

The Bidder understands that all bids for this project are subject to the applicable bidding laws of the Commonwealth of Massachusetts, including General Laws Chapter 149 and Chapter 30, Section 39M, as amended.

The Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

The Bidder agrees that this bid shall be good and may not be withdrawn for a period of 30 days, Saturdays, Sundays and legal holidays excluded, after the opening of bids.

Within 10 days of receipt of the written notice of acceptance of this bid, the Bidder will execute the formal Agreement set forth in Section 00500 CONTRACT.

The undersigned offers the following information as evidence of his qualifications to perform the work as bid upon according to all the requirements of the plans and specifications.

1. Have been in business under present name for ____ years.
2. The names and addresses of all persons interested in the bid (if made by a partnership or corporation) as principals are as follows:

(Attach supplementary list if necessary)

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3. The bidder is requested to state below what work of a similar character to that included in the proposed contract he has done, and give references that will enable the Owner to judge his experience, skill and business standing (add supplementary page if necessary).

| <u>Completion Date</u> | <u>Project Name</u> | <u>Contract Amount</u> | <u>Design Engineer</u> | <u>Reference Name</u> | <u>Telephone No.</u> |
|----------------------------|-------------------------|----------------------------|----------------------------|---------------------------|--------------------------|
|----------------------------|-------------------------|----------------------------|----------------------------|---------------------------|--------------------------|

a. _____

b. _____

c. _____

d. _____

e. _____

f. _____

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Bank reference _____
(Name)

(Bank)

(Address)

(Telephone No.)

Pursuant to M.G.L. CH. 62C, Sec. 49A, I certify hereby in writing, under penalties of perjury, that the within named Bidder/Contractor has complied with all laws of the commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

The undersigned Bidder hereby certifies under penalties of perjury, as follows: (1) that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work; (2) that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee; and (3) that all employees to be employed in the work subject to this bid have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration.

The undersigned certifies under penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this paragraph the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity.

The undersigned bidder hereby certifies, under pains and penalties of perjury, that the foregoing bid is based upon the payment to laborers to be employed on the project of wages in an amount no less than the applicable prevailing wage rates established for the project by the Massachusetts Department of Labor and Workforce Development. The undersigned bidder agrees to indemnify the awarding authority for, from and against any loss, expense, damages, actions or claims, including any expense incurred in connection with any delay or stoppage of the project work arising out of or as a result of (1) the failure of the said bid to be based upon the payment of the said applicable prevailing wage rates or (2) the failure of the bidder, if selected as the contractor, to pay laborers employed on the project the said applicable prevailing wage rates.

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Respectfully submitted:

Date: _____

By: _____

(Signature)

(Type Name of Bidder)

(Title)

(Business Address)

(City and State)

(Telephone Number)

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SECTION 00500

AGREEMENT

THIS AGREEMENT made this _____ day of _____
in the year Two Thousand and _____, between _____, with a
usual place of business at _____, hereinafter
called the CONTRACTOR, and the Town of Westford, acting by its Town Manager, with a
usual place of business at 55 Main Street, Westford, MA 01886, hereinafter called the OWNER.

The CONTRACTOR and the OWNER, for the consideration hereinafter named, agree as follows:

1. Scope of Work

The Contractor shall furnish all labor, materials, equipment and insurance to perform all work required for the project known as the **Westford Police Station Exterior Repairs**, in strict accordance with the Contract Documents and all related Drawings and Specifications. The said Documents, Specifications, Drawings and any GENERAL SUPPLEMENTARY CONDITIONS are incorporated herein by reference and are made a part of this Agreement.

2. Contract Price

The Owner shall pay the Contractor for the performance of this Agreement, subject to additions and deductions provided herein, in current funds, the sum of _____.

3. Commencement and Completion of Work and Liquidated Damages

It is agreed that time is of the essence of this Agreement. The Contractor shall commence and prosecute the work under this Agreement upon execution hereof and shall complete the work on or before _____.

- A. Definition of Term: The Term "Substantial completion" shall mean the date certified by the Owner when construction is sufficiently complete, in accordance with the Contract Documents, so the Owner may occupy the project, or designated portion(s) thereof, for the use for which it is intended.
- B. Time as Essential Condition: It is understood and agreed that the commencement of and substantial completion of the work are essential conditions of this Agreement. It is further agreed that time is of the essence for each and every portion of the Contract Documents wherein a definite and certain length of time is fixed for the performance of any act whatsoever; and where under the Contract Documents any additional time is allowed for the completion of any work, the new time fixed by such extension shall be of

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the essence of this Agreement. It is understood and agreed that the times for the completion of the work are reasonable, taking into consideration the average climatic range and usual industrial conditions prevailing in this locality.

- C. Progress and Completion: Contractor shall commence work promptly upon execution of this Agreement and shall prosecute and complete the work regularly, diligently and uninterruptedly at such a rate of progress as will insure Substantial Completion within the stipulated number of calendar days.
- D. Liquidated Damages: It is expressly agreed between the Contractor and the Owner that the Contractor will be responsible for all damages which may arise due to the Contractor's failure to substantially complete the work within the above specified time. If the Contractor shall neglect, fail or refuse to complete the work within the specified number of days, or any extension thereof authorized by the Owner, Contractor agrees, as a part of the consideration for the execution of this Contract by the Owner, to pay the Owner the amount specified herein, not as a penalty, but as liquidated damages for such breach of contract as hereinafter set forth, for each and every calendar day, excluding Saturdays, Sundays and legal Holidays, that the Contractor shall be in default of Substantial completion after the date specified in the Agreement. Due to the impracticability and extreme difficulty of fixing and ascertaining the actual damages the Owner would in such event sustain, said amount is agreed to be the amount of damages which the Owner would sustain, and said amount shall be retained from time to time by the Owner from current periodic estimates. The amount of liquidated damages shall be _____ per day.

4. Performance of the Work

- A. Direction of the Work: The Contractor shall supervise and direct the Work, using his best skills and attention which shall not be less than such state of skill and attention generally rendered by the contracting profession for projects similar to the Project in scope, difficulty and location. The Contractor shall maintain adequate supervisory personnel at the project site during the performance of the Work. He shall be solely responsible for all construction means, methods, techniques, sequences and procedures and for coordinating all portions of the Work under the Agreement.
- B. Responsibility for the Work: (1) The Contractor shall be responsible to the Owner for the acts and omissions of his employees, Subcontractors and their agents and employees, and other persons performing any of the Work under a contract with the Contractor. This obligation shall also extend to the presence on the Site of suppliers of materials or equipment, their employees, contractors, and agents engaged in the work.

(2) The Contractor shall not be relieved from his obligations to perform the Work in accordance with the Contract Documents either by the activities or duties of the Owner in its administration of the Agreement, or by inspections, tests or approvals required or performed by persons other than the Contractor.
- C. Permits and Fees: Unless otherwise expressly provided, the Contractor shall secure and pay for all permits and fees, licenses and inspections necessary for the proper execution

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and completion of the Work which are customarily secured after execution of the Agreement and which are legally required at the time the bids are received, and the same shall at all times be the property of the Owner and shall be delivered to the Owner upon completion of the Project.

- D. Notices, Compliance With Laws: (1) The Contractor shall give all notices and comply with all federal, state and local laws, ordinances, rules, regulations and lawful orders of any public authority bearing on the performance of the Work. The Contractor shall provide the Owner with reproductions of all permits, licenses and receipts for any fees paid. The Owner represents that it has disclosed to the Contractor all orders and requirements known to the Owner of any public authority particular to this Agreement.
- (2) If the Contractor observes that any of the Contract Documents are at variance with applicable laws, statutes, codes and regulations in any respect, he shall promptly notify the Owner in writing, and any necessary changes shall be accomplished by appropriate modification.
- (3) If the Contractor performs any Work which he knows or should know is contrary to such laws, ordinances, rules and regulations, and without such notice to the Owner, he shall assume full responsibility therefor and shall bear all costs attributable thereto.
- (4) In the performance of the Work, the Contractor shall comply with all applicable federal, state and local laws and regulations including those relating to workplace and employee safety. The Contractor shall notify the Owner immediately of any conditions at the place of the work which violate said laws and regulations and shall take prompt action to correct and eliminate any such violations.
- E. Project Superintendent: The Contractor shall employ a competent superintendent and necessary assistants who shall be in attendance at the Project site at all times during the progress of the Work. The superintendent shall represent the Contractor and all communications given to the superintendent shall be as binding as if given to the Contractor. Important communications shall be confirmed in writing. Other communications shall be so confirmed on written request in each case.
- F. Progress Schedule: The Contractor, immediately after being awarded the Contract, shall prepare and submit for the Owner's information an estimated progress schedule for the Work. The progress schedule shall be related to the entire Project to the extent required by the Contract Documents, and shall provide for expeditious and practicable execution of the Work.
- G. Drawings, Specifications and Submittals:
- (1) The Contractor shall maintain at the site for the Owner one record copy of all Drawings, Specifications, Addenda, Change Orders and other Modifications, and "As-Built" Drawings and Specifications in good order and marked currently to record all changes made during construction, and approved Shop Drawings, Product Data and Samples. These shall be delivered to the Owner upon completion of the Work.

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- (2) By approving and submitting Shop Drawings, Product Data and Samples, the Contractor represents that he has determined and verified all materials, field measurements, and field construction criteria related thereto, or will do so, and that he has checked and coordinated the information contained within such submittals with the requirements of the Work and of the Contract Documents.
 - (3) The Contractor shall not be relieved of responsibility for any deviation from the requirements of the Contract Documents by the Owner's approval of Shop Drawings, Product Data or Samples unless the Contractor has specifically informed the Owner in writing of such deviation at the time of submission and the Owner has given written approval to the specific deviation. The Contractor shall not be relieved from responsibility for errors or omissions in the Shop Drawings, Product Data or Samples by the Owner's approval thereof.
 - (4) The Contractor shall direct specific attention, in writing or on resubmitted Shop Drawings, Product Data or Samples, to revisions other than those requested by the Owner on previous submittals.
 - (5) No portion of the Work requiring submission of a Shop Drawing, Product Data or Sample shall be commenced until the submittal has been approved by the Owner. All such portions of the Work shall be in accordance with approved submittals.
- H. Protection of the Work and Owner's Property: The Contractor shall at all times safely guard the Owner's property from injury or loss in connection with this Agreement. He shall at all times safely guard and protect his own work, and that of adjacent property from damage. The Contractor shall replace or make good any such damage, loss or injury. The Contractor shall clean the work area and restore it to its original condition upon completion of the work.
- I. Quality of the Work: The Contractor shall perform the work in a good, workmanlike manner. The Contractor hereby guarantees that the entire work constructed by him under the Agreement will meet fully all requirements thereof as to quality of workmanship and materials. The Contractor hereby agrees to make at his own expense any repairs or replacements made necessary by defects in materials or workmanship supplied to him that become evident within one (1) year after the date of the final payment, and to restore to full compliance with the requirements set forth herein any part of the work constructed hereunder, which during said one (1) year period is found to be deficient with respect to any provisions of the Contract Documents. The Contractor also agrees to hold the Owner harmless from claims of any kind arising from damage due to said defects. The Contractor shall make all repairs and replacements promptly upon receipt of written orders for same from the Owner. If the Contractor fails to make the repairs and replacements promptly, the Owner may do the work and the Contractor shall be liable to the Owner for the cost thereof.
- J. Warranty: The Contractor guarantees to Owner that all materials incorporated into the work will be new unless otherwise specified or agreed. Prior to final payment, the Contractor shall deliver to the Owner all manufacturers' warranties, together with such

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endorsements or assignments as are necessary to ensure to the Owner the full rights and benefits of such warranties.

5. Affirmative Action/Equal Employment Opportunity

The Contractor is directed to comply with all applicable State Laws, Ordinances, Bylaws, and rules and regulations regarding affirmative action/equal employment opportunity requirements. Failure of the Contractor to comply with any such law, rule or regulation shall constitute grounds for the Owner to terminate the Agreement.

6. Site Information Not Guaranteed; Contractor's Investigation

All information given in the Contract Documents relating to subsurface and other conditions, natural phenomena, existing pipes, and other structures is from the best sources at present available to the Owner. All such information is furnished only for the information and convenience of the Contractor and is not guaranteed.

It is agreed and understood that the Owner does not warrant or guarantee that the subsurface or other conditions, natural phenomena, existing pipes, or other structures encountered during construction will be the same as those indicated in the Contract Documents.

Contractor has familiarized himself with the nature and extent of the Contract Documents, work, locality, and with all local conditions and federal, state, and local laws, rules, ordinances, and regulations that in any manner may affect costs, progress, or performance of the work. Contractor has made, or has caused to be made, examinations, investigations, and tests and studies of such reports and related data in addition to those referred to in the paragraph above as he deems necessary for the performance of the work at the Contract Price, within the Contract Time, and in accordance with the other Terms and Conditions of the Contract Documents; and no additional examinations, tests, investigations, reports, and similar data are or will be required by the Contractor for such purposes.

Contractor has correlated the results of all such observations, examinations, investigations, tests, reports, and data with the Contract Documents. Contractor has given the Owner written notice of all conflicts, errors, or discrepancies that he has discovered in the Contract Documents, and the resolution thereof by the Owner is acceptable to the Contractor.

It is further agreed and understood that the Contractor shall not use or be entitled to use any of the information made available to him or obtained in any examination made by him in any manner as a basis of or ground for any claim or demand against the Owner, arising from or by reason of any variance which may exist between the information made available and the actual subsurface conditions or other conditions or structures actually encountered during the construction work, except as may otherwise be expressly provided for in the Contract Documents.

Westford Police Station Exterior Repairs

7. Project Architect or Engineer

If a project architect/engineer is used for this Project, except as otherwise indicated in the Contract Documents, the Architect/Engineer shall be a representative of the Owner and the Contractor shall direct all communications, questions and comments on the work and the performance thereof to the Architect/Engineer. Except as otherwise provided, the Architect/Engineer shall have all the authority of the Owner set forth in the Contract Documents. In general, the Architect/Engineer shall have the authority to review the performance of the work, reject work which is defective or otherwise does not comply with the Contract Documents and to order the Contractor to remedy defective work and take such actions which are necessary to make the work conform to the Contract Documents.

8. Wage Rates

Prevailing Wage Rates as determined by the Commissioner of the Department of Labor and Workforce Development under the provisions of Massachusetts General Laws, Chapter 149, Section 26 to 27G, as amended, apply to this project. It is the responsibility of the Contractor to provide the Town with certified payrolls and to comply with all requirements of the above-cited statutes.

The schedules of prevailing wage rates are included in the Contract Documents.

9. Payments to the Contractor

Within fifteen (15) days after receipt from the Contractor of a proper and satisfactory periodic estimate requesting payment of the amount due for the preceding month, the Owner shall have fifteen (15) days to make payment for:

- A. The work performed during the preceding month.
- B. The materials not incorporated in the Work but delivered and suitably stored at the site (or at some location agreed upon in writing) to which the Contractor has title, or to which a Subcontractor has title and has authorized the Contractor to transfer title to the Owner.
- C. Less the following retention items:
 1. A retention based on an estimate of the fair value of the Owner's claims against the Contractor.
 2. A retention for direct payments to Subcontractors, if any, based on demands for same in accordance with the provisions of Section 39F of Chapter 30 of the General Laws.
 3. A retention not exceeding five percent (5%) of the approved amount of the periodic payment.
- D. After the receipt of a periodic estimate requesting final payment and within sixty-five (65) days after the Contractor fully completes the Work, or substantially completes the

Westford Police Station Exterior Repairs

Work so that the value of the Work remaining to be done is, on the estimate of the Owner, less than 1% of the original Contract Price, or substantially completes the Work and the Owner takes possession or occupancy, whichever occurs first, the Owner shall pay the Contractor the entire balance due on the Contract less:

1. A retention based on an estimate of the fair value of the Owner's claims against the Contractor and of the cost of completing the incomplete and unsatisfactory items of work.
2. A retention for direct payments to Subcontractors, if any, based on demands of same in accordance with the provisions of Section 39F of Chapter 30 of the General Laws, or based on the record of payments by the Contractor to the Subcontractors under this Contract if such record of payment indicates that the Contractor has not paid Subcontractors as provided in Section 39F of Chapter 30 of the General Laws.

If the Owner fails to make payment as herein provided, there shall be added to each such payment, daily interest at the rate of 3 percentage points above the rediscount rate than charged by the Federal Reserve Bank of Boston, commencing on the first day after said payment is due, and continuing until the payment is delivered or mailed to the Contractor; provided that no interest shall be due, in any event, on the amount of a periodic estimate for final payment until fifteen (15) days after receipt of such a periodic estimate by the Owner as provided in the first paragraph of this Article. The Contractor agrees to pay to each subcontractor a portion of any such interest paid in accordance with the amount due each subcontractor.

The Owner may make changes in any periodic estimate submitted by the Contractor and the payment due on said periodic estimate shall be computed in accordance with the changes so made, and such changes and any requirements for a corrected periodic estimate shall not affect the due date for the periodic payment or the date for the commencement of interest charges on the amount of the periodic payment computed in accordance with the changes made, as provided herein; provided further, that the Owner may, within seven (7) days after receipt, return to the Contractor for correction, any periodic estimate which is not in acceptable form or which contains computations not arithmetically correct, and in that event, the date of receipt of such periodic estimate shall be the date of receipt of the corrected periodic estimate in proper form and with arithmetically correct computations. The date of receipt of a periodic estimate received on a Saturday shall be the first working day thereafter.

- E. Changes in the Work: No changes in the work covered by the approved Contract Documents shall be made without prior written approval of the Owner. Charges or credits for the work covered by the approved change shall be determined by one or more, or a combination of the following methods:
- (a) Unit bid prices previously approved.
 - (b) An agreed lump sum.
 - (c) The actual cost of:

Westford Police Station Exterior Repairs

- (1) Labor.
- (2) Materials entering permanently into the work.
- (3) The ownership or rental cost of construction equipment during the time of use on the extra work.
- (4) Power and consumable supplies for the operation of power equipment.
- (5) Wages to be paid.

To the cost under (c) there shall be added a fixed fee to be agreed upon but not to exceed fifteen percent (15%) of the actual cost of work. The fee shall be compensation to cover the cost of supervision, overhead, bond, profit and any other general expenses.

F. Claims for Additional Costs: If the Contractor wishes to make a claim for an increase in the Contract Sum, he shall give the Owner written notice thereof within twenty days after the occurrence of the event giving rise to such claim. This notice shall be given by the Contractor before proceeding to execute the Work, except in an emergency endangering life or property. No such claim shall be valid unless so made. Any change in the Contract Sum resulting from such claim shall be authorized by Change Order.

10. Final Payment, Effect

The acceptance of final payment by the Contractor shall constitute a waiver of all claims by the Contractor arising under the Agreement.

11. Contract Documents

The Contract Documents consist of the following, together with this Agreement:

- Invitation to Bid
- Instructions to Bidders
- This Contract Form
- Bid Form
- Performance Bond
- Labor & Materials Payment Bond
- Non-Collusion Certificate
- Tax Compliance Certificate
- Clerk's Certificate of Corporate Vote
- Certificate of Insurance
- General Conditions
- Supplementary General Conditions
- General Requirements
- Specifications and Addenda
- Contract Drawings
- Schedule of Prevailing Wages
- (Strike out any inapplicable item)

Westford Police Station Exterior Repairs

12. Terms Required By Law

This Agreement shall be considered to include all terms required to be included in it by the Massachusetts General Laws, and all other laws, as though such terms were set forth in full herein.

13. Indemnification

The Contractor shall indemnify and hold harmless the Owner from and against any and all claims, damages, losses, and expenses, including attorney's fees, arising out of the performance of this Agreement when such claims, damages, losses, and expenses are caused, in whole or in part, by the acts, errors, or omissions of the Contractor or his employees, agents, subcontractors or representatives.

14. Insurance

The Contractor shall purchase and maintain such insurance as will protect both the Owner and the Contractor from claims which may arise under the Agreement, including operations performed for the named insured by independent contractors and general inspection thereof by the named insured. In addition, the Contractor shall require its subcontractors to maintain such insurance. Coverage shall be provided for:

- .1 claims under workers' or workmen's compensation, disability benefit and other applicable employee benefit acts;
- .2 claims for damages because of bodily injury, occupational sickness or disease, or death of Contractor's employees;
- .3 claims for damages because of bodily injury, sickness or disease, or death of any person other than Contractor's employees;
- .4 claims for damages insured by usual personal injury liability coverage which are sustained (1) by any person as a result of an offense directly or indirectly related to the employment of such person by the Contractor, or (2) by any other person;
- .5 claims for damages, including damages to the Work itself, because of injury to or destruction of tangible property, including loss of use resulting therefrom; and
- .6 claims for damages because of bodily injury or death of any person or property damage arising out of the ownership, maintenance or use of any motor vehicle.
- .7 claims involving contractual liability applicable to the Contractor's obligations under Article 13

The limits of liability for coverage required under the preceding paragraph shall be as Specified in the Supplemental Conditions.

Westford Police Station Exterior Repairs

Except for Workmen's Compensation, all liability coverage shall name the Town of Westford as an additional insured and shall provide for 30 days prior written notice to the Town of any modification or termination of coverage provided thereby. The Contractor shall provide the Owner with appropriate certificate(s) of insurance evidencing compliance with this provision prior to the commencement of any work under this Agreement.

15. Notice

All notices required to be given hereunder shall be in writing and delivered to, or mailed first class to, the parties' respective addresses stated above. In the event that immediate notice is required, it may be given by telephone or facsimile, but shall, to the extent possible, be followed by notice in writing in the manner set forth above.

16. Termination

- A. Each party shall have the right to terminate this Agreement in the event of a failure of the other party to comply with the terms of the Agreement. Such termination shall be effective upon seven days' notice to the party in default and the failure within that time of said party to cure its default.
- B. The Owner shall have the right to terminate the Agreement without cause, upon ten (10) days' written notice to the Contractor. In the event that the Agreement is terminated pursuant to this subparagraph, the Contractor shall be reimbursed in accordance with the Contract Documents for all Work performed up to the termination date, and for all materials or equipment not incorporated in the Work, but delivered and suitably stored at the site. Payment for material or equipment stored at the site shall be conditioned upon submission by the Contractor of bills of sale or such other evidence as is satisfactory to Owner to establish the Owner's title to such material or equipment or otherwise protect the Owner's interests.

17. Miscellaneous

- A. **Royalties and Patents:** The Contractor shall pay all royalties and license fees. He shall defend all suits or claims for infringement of any patent rights and shall save the Owner harmless from loss on account thereof, except that the Owner shall be responsible for all such loss when a particular design, process or the product of a particular manufacturer or manufacturers is specified; but if the Contractor believes or has reason to believe that the design, process or product specified is an infringement of a patent, he shall be responsible for such loss unless he promptly gives such information to the Owner, and thereafter the Owner insists on the use of the design, process or products specified.
- B. **Assignment:** The Contractor shall not assign or transfer any of its rights, duties or obligations under this Agreement without the written approval of the Owner.
- C. **Governing Law:** This Agreement shall be governed by and construed in accordance with the law of the Commonwealth of Massachusetts.

Westford Police Station Exterior Repairs

D. By its signature hereon, the Contractor certifies, under the pains and penalties of perjury, that it has complied with all laws of the Commonwealth of Massachusetts relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

AGREED:

TOWN OF WESTFORD, MASSACHUSETTS
(Owner)

By its Town Manager

Jodi Ross

CONTRACTOR: _____

By _____

(Name)

(Title)

(Address)

(City and State)

Approved as to Form:

By _____
(Owner's Counsel)

In accordance with M.G.L. C.44, Section 31C, this is to certify that an appropriation in the amount of this contract is available therefor and that the _____ has been authorized to execute the contract and approve all requisitions and change orders.

By _____
(Owner's Accountant)

(Name)

Westford Police Station Exterior Repairs

CERTIFICATE OF VOTE (to be filed if Contractor is a Corporation)

I, _____, hereby certify that I am the duly qualified
(Secretary of the Corporation)

and acting Secretary of _____ and I further certify that a meeting of the

(Name of Corporation)

Directors of said Company, duly called and held on _____, at which
(Date of Meeting)

all Directors were present and voting, the following vote was unanimously passed:

VOTED: To authorize and empower

Anyone acting singly, to execute Forms of General Bid, Contracts or Bonds on behalf of the Corporation.

I further certify that the above vote is still in effect and has not been changed or modified in any respect.

By: _____
(Secretary of Corporation)

A True Copy:

Attest: _____
(Notary Public)

My Commission Expires: _____
(Date)

Westford Police Station Exterior Repairs

| |
|----------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;">CERTIFICATIONS REQUIRED BY LAW FOR PUBLIC CONSTRUCTION CONTRACTS</p> |
|----------------------------------------------------------------------------------------------------------------|

You must COMPLETE and SIGN the following certifications. You must also print, at the bottom of this page, the name of the contractor for whom these certifications are submitted.

TAX COMPLIANCE

Pursuant to Chapter 62C of the Massachusetts General Laws, Section 49A(b), I, the undersigned, authorized signatory for the below named contractor, do hereby certify under the pains and penalties of perjury that said contractor has complied with all laws of the Commonwealth of Massachusetts relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

NON-COLLUSION

The undersigned certifies under the penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity.

PUBLIC CONTRACTOR DEBARMENT

The undersigned certifies under penalty of perjury that the below named contractor is not presently debarred from doing public construction work in the commonwealth under the provisions of section twenty-nine F of chapter twenty-nine, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

OSHA TRAINING

Pursuant to G.L. c. 30, §39S, the Contractor hereby certifies under penalties of perjury as follows:

- (1) Contractor is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work;
- (2) All employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration at the time the employee begins work and they shall furnish documentation of successful completion of said course with the first certified payroll report for each employee; and
- (3) All employees to be employed in the work subject to this contract have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration.

COMPLETE AND SIGN BELOW:

Authorized Person's Signature

Date

Print Name & Title of Signatory

Name of Contractor

Westford Police Station Exterior Repairs

SECTION 00610

PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS: That we _____
(Name of Contractor)

a _____ hereinafter called "Principal" and
(Corporation, Partnership, Joint Venture or Individual)

_____ of _____, State of _____
(Surety) (City & State)

_____ hereinafter called the "Surety" and licensed by the State
Division of Insurance to do business under the laws of the Commonwealth of Massachusetts, are
held and firmly bound to the City/Town of _____, Massachusetts, hereinafter called
"Owner", in the penal sum of

_____ Dollars
(\$ _____) in lawful money of the United States, for the payment of which
sum well and truly to be made, we bind ourselves, our heirs, executors, administrators and
successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION is such that Whereas, the Principal entered
into a certain contract with the Owner, dated the _____ day of _____,
20__ (the "Construction Contract"), for the construction described as follows: _____
_____.

NOW, THEREFORE, if the Principal shall well, truly and faithfully perform its duties,
all the undertakings, covenants, terms, conditions, and agreements of the Construction Contract
during the original term thereof, and any extensions thereof which may be granted by the Owner,
with or without notice to the Surety, and if he shall satisfy all claims and demands incurred under
the Construction Contract, and shall fully indemnify and save harmless the Owner from all costs
and damages which it may suffer by reason of failure to do so, and shall reimburse and repay the
Owner all outlay and expense which the Owner may incur in making good any default, then this
obligation shall be void; otherwise to remain in full force and effect.

PROVIDED, FURTHER, that the Surety's obligation under this Bond shall arise after (1)
the Owner has declared the Principal in default of the Construction Contract or any provision
thereof or (2) has declared that the Principal has failed, or is otherwise unable or unwilling, to
execute the work consistent with, and in conformance to, the Construction Contract (collectively
referred to as a "Contractor Default"). The determination of a Contractor Default shall be made
solely by the Owner. The Owner need not terminate the Construction Contract to declare a
Contractor Default or to invoke its rights under this Bond.

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When the Surety's obligation under this Bond arises, the Surety, at its sole expense and at the consent and election of the Owner, shall promptly take one of the following steps: (1) arrange for the Principal to perform and complete the work of the Construction Contract; (2) arrange for a contractor other than the Principal to perform and complete the work of the Construction Contract; (3) reimburse the Owner, in a manner and at such time as the Owner shall decide, for all costs and expenses incurred by the Owner in performing and completing the work of the Construction Contract. Surety will keep Owner reasonably informed of the progress, status and results of any investigation of any claim of the Owner.

If the Surety does not proceed as provided in this Bond with due diligence and all deliberate speed, the Surety shall be deemed to be in default of this Bond, and the Owner shall be entitled to enforce any remedy available to the Owner.

After the Surety's obligation under this Bond arises, the Surety is obligated, to the limit of the amounts of this Bond, for (1) the correction of defective work and completion of the Construction Contract; (2) additional design, professional services, and legal costs, including attorneys' fees, resulting from the Contractor Default or from the default of the Surety under this Bond; (3) any additional work beyond the Construction Contract made necessary by the Contractor Default or default of the Surety under this Bond; (4) indemnification obligation of the Principal, if any, as provided in the Construction Contract; and (5) liquidated damages as provided in the Construction Contract, or if none are so specified, actual and foreseeable consequential damages resulting from the Contractor Default or default of the Surety under this Bond.

Any proceeding, legal or equitable, under this Bond shall be instituted in any court of competent jurisdiction in the Commonwealth of Massachusetts.

The Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Construction Contract or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligation on this Bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Construction Contract or to the work or to the specifications.

Westford Police Station Exterior Repairs

SECTION 00620

PAYMENT BOND

KNOW ALL MEN BY THESE PRESENTS: That we _____

_____ a _____
(Name of Contractor) (Corporation, Partnership, Joint Venture or Individual)

hereinafter called "Principal" and _____ of _____,
(Surety)

State of _____ hereinafter called the "Surety" and licensed by the State
(City and State)

Division of Insurance to do business under the laws of the Commonwealth of Massachusetts, are held and firmly bound to the City/Town of _____, Massachusetts, hereinafter called "Owner", in the penal sum of _____ Dollars

(\$_____) in lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION is such that Whereas, the Principal entered into a certain contract with the Owner, dated the _____ day of _____, 20____, for the construction described as follows:

NOW, THEREFORE, if the Principal shall promptly make payment to all persons, firms, subcontractors, and corporations furnishing materials for or performing labor in the prosecution of the work provided for in such contract, and any authorized extension or modification thereof, including all amounts due for materials, lubricants, oil, gasoline, coal and coke, repairs on machinery, equipment and tools, consumed or used in connection with the construction of such work, and all insurance premiums on said work, and for all labor, performed in such work whether by subcontractor or otherwise, then this obligation shall be void; otherwise to remain in full force and effect.

PROVIDED, FURTHER, that the said Surety, for value received hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the contract or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of this contract or to the work or to the specifications.

Westford Police Station Exterior Repairs

PROVIDED, FURTHER, that no final settlement between the Owner and the Contractor shall abridge the right of any beneficiary hereunder, whose claim may be unsatisfied.

IN WITNESS WHEREOF, this instrument is executed in ____ () counterparts, each one of which shall be deemed an original, this the _____ day of _____, 20__.

ATTEST:

Surety

_____ By _____
(Attorney-in-Fact)

(Address-Zip Code)

_____ (SEAL)
Witness as to Surety

(Address-Zip Code)

NOTE: Date of Bond must not be prior to date of Contract. If Contractor is a Partnership, all partners should execute Bond.

Westford Police Station Exterior Repairs

SECTION 00800

SUPPLEMENTAL CONDITIONS

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| 2. Prevailing Wage Rates | 2 |
| 3. Insurance Requirements | 2 |

SECTION 00850 - Incorporation of Applicable Provisions of the Massachusetts General Laws

Attachment A - Wage Rates and Certificate of Compliance

Westford Police Station Exterior Repairs

§ SC 1.1 INTRODUCTION

The following provisions modify, change, delete from or add to Section 00500 Agreement. Where any Subsection of the Agreement is modified or any Article Paragraph, Subparagraph or Clause thereof is modified or deleted by these Supplemental Conditions, the unaltered provisions of that Article, Paragraph, Subparagraph or Clause shall remain in effect.

§ SC 2.1 PREVAILING WAGE

In accordance with General Laws Chapter 149, Section 26 through 27D, the Contractor is obligated to comply with the prevailing wage rates established by the Commissioner of the Department of Labor and Workforce Development for mechanics, apprentices, chauffeurs, teamsters and laborers employed on the Project. The schedule of applicable prevailing wage rates for the Project, together with a Certificate of Compliance therewith, are set forth in Attachment A herein.

§ SC 3.1 CONTRACTOR'S LIABILITY INSURANCE

In no case shall the limits of liability be less than the following:

1. Contractor's Liability Insurance
 - a. Workers' Compensation:
 - Part A. State: Statutory
 - Part B. Employer Liability:
 - \$ 500,000 Bodily Injury by Accident
 - \$ 500,000 Bodily Injury by Disease - policy limit
 - \$ 500,000 Bodily Injury by Disease - each
 - b. Comprehensive General Liability (including Premises-Operations; Independent Contractor's Protective; Products and Completed Operations; Broad Form Property Damage):
 1. Bodily Injury:
 - \$ 1,000,000 Each Occurrence
 - \$ 3,000,000 Aggregate
 2. Products and Completed Operations
 - \$ 1,000,000 Each Occurrence (bodily injury and property damage)
 - \$ 3,000,000 Aggregate
 - Products and Completed
 - \$ 3,000,000 Operations Aggregate
 3. Property Damage Liability (including coverage for XCU hazards).
 - \$ 1,000,000 Each Occurrence
 - \$ 3,000,000 Aggregate
 4. Products and Completed Operations insurance shall be maintained for a minimum period of 3 years after final payment and Contractor shall continue to provide evidence of such coverage to Owner on an annual basis during the aforementioned.
 5. Contractual Liability (Hold Harmless Coverage):
 - \$ 1,000,000 Bodily Injury Each Occurrence
 - \$ 3,000,000 Bodily Insure Aggregate

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\$__1,000,000_____ Property Damage Each Occurrence
\$__3,000,000_____ Property Damage Aggregate

- c. Comprehensive Automobile Liability (owned, non-owned, hired):
 - 1. Bodily Injury and Property Damaged Combined Single Limit
 - \$_1,000,000_____ Each Person
 - \$_1,000,000_____ Each Accident

- d. Property Insurance / Builders Risk: the full Contact sum

- e. Umbrella Liability Coverage
\$__2,000,000 All lines of liability coverage naming Town as additional insured

Westford Police Station Exterior Repairs

SECTION 00850

Incorporation of Applicable Provisions of the Massachusetts General Laws

Certain provisions of the Massachusetts General Laws are applicable to Construction contracts including, but not limited to, those contained in Chapter 30 and Chapter 149. All applicable provisions of the Massachusetts General Laws are incorporated into the Contract as if fully set forth herein, and shall prevail over any conflicting provisions of the General or Supplemental General Conditions.

Westford Police Station Exterior Repairs

SECTION 00900

SUMMARY OF WORK

1. Work to be performed in coordination with the owner to accommodate the continuous operations of the Police Station. Contractor to provide signage, safety tape, cones and or barriers as necessary to create safe work areas and protect the public from harm.
2. The scope of work required for the Westford Police Station Exterior Repairs project is as shown on the three plans included in this document as Attachment B and titled:

Police Station Westford A-1 Elevations & Sections

Police Station Westford A-2 Elevations & Sections

Police Station Westford A-3 RCP & Sections

3. Work includes all items shown on the three plans including but not limited to:
 - A. Repair and replacement of storm damaged vinyl siding in all locations noted on drawings A-1 and A-2. New siding to match existing. Note that the Town has a limited amount of attic stock siding from original installation that may be used. Contractor to supply any necessary additional stock and trim to complete the work as shown in the plans.
 - B. Repair of leaking exhaust duct louver shown on A-1 East elevation and A-2 Section 2.
 - C. Remove and replace in kind two exterior doors and frames as shown on drawings A-1 and A-2. Includes drywall repairs, paint, new and re-used hardware as noted on plans. Contractor shall install temporary interior plastic sheeting walls in the stair lobby to limit building heat loss while replacing doors and frames.
 - D. Remove and replace cement stucco ceiling as shown on drawing A-3. This work is necessary to facilitate modification of existing leaking rain leaders. Repaint entire existing soffit as noted on A-3.
4. All paints, primers and sealants are to be of the highest quality and match existing paint scheme.
5. All construction materials selections shall be submitted to owner for approval before installation.
6. Clean up procedure:
 - A. Work area must be kept clean and neat at all times.
 - B. Provide details on procedures used to minimize dust and to keep dust from escaping the work area.

Westford Police Station Exterior Repairs

- C. The Contractor will be responsible for the removal of all construction debris from the job site.
 - D. The Contractor will be allowed to locate a dumpster or rubbish truck on site with approval of propped location from the owner. All debris shall be deposited in the dumpster in closed containers.
7. Warranty:
- A. Provide detailed warranty information on all labor and materials.
8. Examination of Project:
- A. It is strongly recommended for bidders to examine project prior bidding.
9. Pre-bid Conference and Site Visit will be held at the Westford Police Station training room located at 53 Main Street, Westford, MA 01886 on October 16, 2015 at 10:00 a.m. It is imperative that all prospective bidders have a representative in attendance



CHARLES D. BAKER
Governor

KARYN E. POLITO
Lt. Governor

Attachment A
THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

**As determined by the Director under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H**

RONALD L. WALKER, II
Secretary

WILLIAM D MCKINNEY
Director

Awarding Authority: Town of Westford

Contract Number: _____ **City/Town:** WESTFORD

Description of Work: Police Station Exterior Repairs - Repair exterior vinyl siding. Repair doors and louvers. Repair roof drain system and damaged exterior ceiling.

Job Location: 53 Main Street Westford, MA

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the “Wage Request Number” on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule from the Department of Labor Standards (“DLS”) if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- All apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Standards (DAS). Apprentice must keep his/her apprentice identification card on his/her person during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. **If an apprentice rate is not listed on the prevailing wage schedule for the trade in which an apprentice is registered with the DAS, the apprentice must be paid the journeyworker's rate for the trade.**
- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F “rental of equipment” contracts.
- Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee’s name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pw>.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.
- Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------------------------------------------------------------------------------------------------|----------------|-----------|---------|---------|---------------------------|------------|
| Construction | | | | | | |
| (2 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i> | 08/01/2015 | \$31.65 | \$10.41 | \$9.33 | \$0.00 | \$51.39 |
| | 12/01/2015 | \$31.65 | \$10.41 | \$10.08 | \$0.00 | \$52.14 |
| | 06/01/2016 | \$32.15 | \$10.41 | \$10.08 | \$0.00 | \$52.64 |
| | 08/01/2016 | \$32.15 | \$10.91 | \$10.08 | \$0.00 | \$53.14 |
| | 12/01/2016 | \$32.15 | \$10.91 | \$10.89 | \$0.00 | \$53.95 |
| (3 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i> | 08/01/2015 | \$31.72 | \$10.41 | \$9.33 | \$0.00 | \$51.46 |
| | 12/01/2015 | \$31.72 | \$10.41 | \$10.08 | \$0.00 | \$52.21 |
| | 06/01/2016 | \$32.22 | \$10.41 | \$10.08 | \$0.00 | \$52.71 |
| | 08/01/2016 | \$32.22 | \$10.91 | \$10.08 | \$0.00 | \$53.21 |
| | 12/01/2016 | \$32.22 | \$10.91 | \$10.89 | \$0.00 | \$54.02 |
| (4 & 5 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i> | 08/01/2015 | \$31.84 | \$10.41 | \$9.33 | \$0.00 | \$51.58 |
| | 12/01/2015 | \$31.84 | \$10.41 | \$10.08 | \$0.00 | \$52.33 |
| | 06/01/2016 | \$32.34 | \$10.41 | \$10.08 | \$0.00 | \$52.83 |
| | 08/01/2016 | \$32.34 | \$10.91 | \$10.08 | \$0.00 | \$53.33 |
| | 12/01/2016 | \$32.34 | \$10.91 | \$10.89 | \$0.00 | \$54.14 |
| ADS/SUBMERSIBLE PILOT <i>PILE DRIVER LOCAL 56 (ZONE 1)</i> | 08/01/2015 | \$88.29 | \$9.80 | \$19.23 | \$0.00 | \$117.32 |
| AIR TRACK OPERATOR <i>LABORERS - ZONE 2</i> | 06/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 12/01/2015 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 06/01/2016 | \$32.90 | \$7.30 | \$12.30 | \$0.00 | \$52.50 |
| | 12/01/2016 | \$33.65 | \$7.30 | \$12.30 | \$0.00 | \$53.25 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| ASBESTOS REMOVER - PIPE / MECH. EQUIPT. <i>HEAT & FROST INSULATORS LOCAL 6 (BOSTON)</i> | 06/01/2015 | \$33.43 | \$10.40 | \$5.95 | \$0.00 | \$49.78 |
| | 12/01/2015 | \$34.38 | \$10.40 | \$5.95 | \$0.00 | \$50.73 |
| ASPHALT RAKER <i>LABORERS - ZONE 2</i> | 06/01/2015 | \$31.40 | \$7.30 | \$12.30 | \$0.00 | \$51.00 |
| | 12/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 06/01/2016 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 12/01/2016 | \$33.15 | \$7.30 | \$12.30 | \$0.00 | \$52.75 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.83 | \$10.00 | \$14.55 | \$0.00 | \$67.38 |
| | 12/01/2015 | \$44.08 | \$10.00 | \$14.55 | \$0.00 | \$68.63 |
| | 06/01/2016 | \$44.83 | \$10.00 | \$14.55 | \$0.00 | \$69.38 |
| | 12/01/2016 | \$46.08 | \$10.00 | \$14.55 | \$0.00 | \$70.63 |
| | 06/01/2017 | \$47.08 | \$10.00 | \$14.55 | \$0.00 | \$71.63 |
| | 12/01/2017 | \$48.08 | \$10.00 | \$14.55 | \$0.00 | \$72.63 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| BACKHOE/FRONT-END LOADER <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.83 | \$10.00 | \$14.55 | \$0.00 | \$67.38 |
| | 12/01/2015 | \$44.08 | \$10.00 | \$14.55 | \$0.00 | \$68.63 |
| | 06/01/2016 | \$44.83 | \$10.00 | \$14.55 | \$0.00 | \$69.38 |
| | 12/01/2016 | \$46.08 | \$10.00 | \$14.55 | \$0.00 | \$70.63 |
| | 06/01/2017 | \$47.08 | \$10.00 | \$14.55 | \$0.00 | \$71.63 |
| | 12/01/2017 | \$48.08 | \$10.00 | \$14.55 | \$0.00 | \$72.63 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---------------------------------------------------------------|----------------|-----------|--------|---------|---------------------------|------------|
| BARCO-TYPE JUMPING TAMPER <i>LABORERS - ZONE 2</i> | 06/01/2015 | \$31.40 | \$7.30 | \$12.30 | \$0.00 | \$51.00 |
| | 12/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 06/01/2016 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 12/01/2016 | \$33.15 | \$7.30 | \$12.30 | \$0.00 | \$52.75 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| BLOCK PAVER, RAMMER / CURB SETTER <i>LABORERS - ZONE 2</i> | 06/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 12/01/2015 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 06/01/2016 | \$32.90 | \$7.30 | \$12.30 | \$0.00 | \$52.50 |
| | 12/01/2016 | \$33.65 | \$7.30 | \$12.30 | \$0.00 | \$53.25 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| BOILER MAKER <i>BOILERMAKERS LOCAL 29</i> | 01/01/2015 | \$40.32 | \$6.97 | \$16.21 | \$0.00 | \$63.50 |
| | 01/01/2016 | \$41.62 | \$6.97 | \$16.21 | \$0.00 | \$64.80 |
| | 01/01/2017 | \$42.92 | \$6.97 | \$16.21 | \$0.00 | \$66.10 |

Apprentice - BOILERMAKER - Local 29

Effective Date - 01/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 65 | \$26.21 | \$6.97 | \$10.54 | \$0.00 | \$43.72 |
| 2 | 65 | \$26.21 | \$6.97 | \$10.54 | \$0.00 | \$43.72 |
| 3 | 70 | \$28.22 | \$6.97 | \$11.35 | \$0.00 | \$46.54 |
| 4 | 75 | \$30.24 | \$6.97 | \$12.16 | \$0.00 | \$49.37 |
| 5 | 80 | \$32.26 | \$6.97 | \$12.97 | \$0.00 | \$52.20 |
| 6 | 85 | \$34.27 | \$6.97 | \$13.78 | \$0.00 | \$55.02 |
| 7 | 90 | \$36.29 | \$6.97 | \$14.59 | \$0.00 | \$57.85 |
| 8 | 95 | \$38.30 | \$6.97 | \$15.40 | \$0.00 | \$60.67 |

Effective Date - 01/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 65 | \$27.05 | \$6.97 | \$10.54 | \$0.00 | \$44.56 |
| 2 | 65 | \$27.05 | \$6.97 | \$10.54 | \$0.00 | \$44.56 |
| 3 | 70 | \$29.13 | \$6.97 | \$11.35 | \$0.00 | \$47.45 |
| 4 | 75 | \$31.22 | \$6.97 | \$12.16 | \$0.00 | \$50.35 |
| 5 | 80 | \$33.30 | \$6.97 | \$12.97 | \$0.00 | \$53.24 |
| 6 | 85 | \$35.38 | \$6.97 | \$13.78 | \$0.00 | \$56.13 |
| 7 | 90 | \$37.46 | \$6.97 | \$14.59 | \$0.00 | \$59.02 |
| 8 | 95 | \$39.54 | \$6.97 | \$15.40 | \$0.00 | \$61.91 |

Notes:

Apprentice to Journeyworker Ratio:1:5

| | | | | | | |
|-----------------------------------------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| BRICK/STONE/ARTIFICIAL MASONRY (INCL. MASONRY WATERPROOFING) <i>BRICKLAYERS LOCAL 3 (LOWELL)</i> | 09/01/2015 | \$47.76 | \$10.18 | \$17.97 | \$0.00 | \$75.91 |
| | 03/01/2016 | \$48.33 | \$10.18 | \$17.97 | \$0.00 | \$76.48 |
| | 09/01/2016 | \$49.23 | \$10.18 | \$18.05 | \$0.00 | \$77.46 |
| | 03/01/2017 | \$49.80 | \$10.18 | \$18.05 | \$0.00 | \$78.03 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - BRICK/PLASTER/CEMENT MASON - Local 3 Lowell

Effective Date - 09/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$23.88 | \$10.18 | \$17.97 | \$0.00 | \$52.03 |
| 2 | 60 | \$28.66 | \$10.18 | \$17.97 | \$0.00 | \$56.81 |
| 3 | 70 | \$33.43 | \$10.18 | \$17.97 | \$0.00 | \$61.58 |
| 4 | 80 | \$38.21 | \$10.18 | \$17.97 | \$0.00 | \$66.36 |
| 5 | 90 | \$42.98 | \$10.18 | \$17.97 | \$0.00 | \$71.13 |

Effective Date - 03/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$24.17 | \$10.18 | \$17.97 | \$0.00 | \$52.32 |
| 2 | 60 | \$29.00 | \$10.18 | \$17.97 | \$0.00 | \$57.15 |
| 3 | 70 | \$33.83 | \$10.18 | \$17.97 | \$0.00 | \$61.98 |
| 4 | 80 | \$38.66 | \$10.18 | \$17.97 | \$0.00 | \$66.81 |
| 5 | 90 | \$43.50 | \$10.18 | \$17.97 | \$0.00 | \$71.65 |

Notes:

Apprentice to Journeyworker Ratio:1:5

| | | | | | | |
|---------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| BULLDOZER/GRADER/SCRAPER OPERATING ENGINEERS LOCAL 4 | 06/01/2015 | \$42.42 | \$10.00 | \$14.55 | \$0.00 | \$66.97 |
| | 12/01/2015 | \$43.66 | \$10.00 | \$14.55 | \$0.00 | \$68.21 |
| | 06/01/2016 | \$44.41 | \$10.00 | \$14.55 | \$0.00 | \$68.96 |
| | 12/01/2016 | \$45.64 | \$10.00 | \$14.55 | \$0.00 | \$70.19 |
| | 06/01/2017 | \$46.63 | \$10.00 | \$14.55 | \$0.00 | \$71.18 |
| | 12/01/2017 | \$47.62 | \$10.00 | \$14.55 | \$0.00 | \$72.17 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| | | | | | | |
|-----------------------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| CAISSON & UNDERPINNING BOTTOM MAN LABORERS - FOUNDATION AND MARINE | 06/01/2015 | \$36.20 | \$7.30 | \$13.40 | \$0.00 | \$56.90 |
| | 12/01/2015 | \$36.95 | \$7.30 | \$13.40 | \$0.00 | \$57.65 |
| | 06/01/2016 | \$37.70 | \$7.30 | \$13.40 | \$0.00 | \$58.40 |
| | 12/01/2016 | \$38.70 | \$7.30 | \$13.40 | \$0.00 | \$59.40 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|--------------------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| CAISSON & UNDERPINNING LABORER LABORERS - FOUNDATION AND MARINE | 06/01/2015 | \$35.05 | \$7.30 | \$13.40 | \$0.00 | \$55.75 |
| | 12/01/2015 | \$35.80 | \$7.30 | \$13.40 | \$0.00 | \$56.50 |
| | 06/01/2016 | \$36.55 | \$7.30 | \$13.40 | \$0.00 | \$57.25 |
| | 12/01/2016 | \$37.55 | \$7.30 | \$13.40 | \$0.00 | \$58.25 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|--------------------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| CAISSON & UNDERPINNING TOP MAN LABORERS - FOUNDATION AND MARINE | 06/01/2015 | \$35.05 | \$7.30 | \$13.40 | \$0.00 | \$55.75 |
| | 12/01/2015 | \$35.80 | \$7.30 | \$13.40 | \$0.00 | \$56.50 |
| | 06/01/2016 | \$36.55 | \$7.30 | \$13.40 | \$0.00 | \$57.25 |
| | 12/01/2016 | \$37.55 | \$7.30 | \$13.40 | \$0.00 | \$58.25 |

For apprentice rates see "Apprentice- LABORER"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|----------------------------------------------------------------|----------------|-----------|--------|---------|---------------------------|------------|
| CARBIDE CORE DRILL OPERATOR <i>LABORERS - ZONE 2</i> | 06/01/2015 | \$31.40 | \$7.30 | \$12.30 | \$0.00 | \$51.00 |
| | 12/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 06/01/2016 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 12/01/2016 | \$33.15 | \$7.30 | \$12.30 | \$0.00 | \$52.75 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| CARPENTER <i>CARPENTERS -ZONE 2 (Eastern Massachusetts)</i> | 03/01/2015 | \$35.75 | \$9.80 | \$16.48 | \$0.00 | \$62.03 |

Apprentice - CARPENTER - Zone 2 Eastern MA

Effective Date - 03/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$17.88 | \$9.80 | \$1.63 | \$0.00 | \$29.31 |
| 2 | 60 | \$21.45 | \$9.80 | \$1.63 | \$0.00 | \$32.88 |
| 3 | 70 | \$25.03 | \$9.80 | \$11.59 | \$0.00 | \$46.42 |
| 4 | 75 | \$26.81 | \$9.80 | \$11.59 | \$0.00 | \$48.20 |
| 5 | 80 | \$28.60 | \$9.80 | \$13.22 | \$0.00 | \$51.62 |
| 6 | 80 | \$28.60 | \$9.80 | \$13.22 | \$0.00 | \$51.62 |
| 7 | 90 | \$32.18 | \$9.80 | \$14.85 | \$0.00 | \$56.83 |
| 8 | 90 | \$32.18 | \$9.80 | \$14.85 | \$0.00 | \$56.83 |

Notes:

Apprentice to Journeyworker Ratio:1:5

| | | | | | | |
|------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| CEMENT MASONRY/PLASTERING <i>BRICKLAYERS LOCAL 3 (LOWELL)</i> | 07/01/2015 | \$42.87 | \$10.90 | \$18.71 | \$1.30 | \$73.78 |
| | 01/01/2016 | \$43.51 | \$10.90 | \$18.71 | \$1.30 | \$74.42 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - CEMENT MASONRY/PLASTERING - Lowell

Effective Date - 07/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$21.44 | \$10.90 | \$12.21 | \$0.00 | \$44.55 |
| 2 | 60 | \$25.72 | \$10.90 | \$13.71 | \$1.30 | \$51.63 |
| 3 | 65 | \$27.87 | \$10.90 | \$14.71 | \$1.30 | \$54.78 |
| 4 | 70 | \$30.01 | \$10.90 | \$15.71 | \$1.30 | \$57.92 |
| 5 | 75 | \$32.15 | \$10.90 | \$16.71 | \$1.30 | \$61.06 |
| 6 | 80 | \$34.30 | \$10.90 | \$17.71 | \$1.30 | \$64.21 |
| 7 | 90 | \$38.58 | \$10.90 | \$18.71 | \$1.30 | \$69.49 |

Effective Date - 01/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$21.76 | \$10.90 | \$12.21 | \$0.00 | \$44.87 |
| 2 | 60 | \$26.11 | \$10.90 | \$13.71 | \$1.30 | \$52.02 |
| 3 | 65 | \$28.28 | \$10.90 | \$14.71 | \$1.30 | \$55.19 |
| 4 | 70 | \$30.46 | \$10.90 | \$15.71 | \$1.30 | \$58.37 |
| 5 | 75 | \$32.63 | \$10.90 | \$16.71 | \$1.30 | \$61.54 |
| 6 | 80 | \$34.81 | \$10.90 | \$17.71 | \$1.30 | \$64.72 |
| 7 | 90 | \$39.16 | \$10.90 | \$18.71 | \$1.30 | \$70.07 |

Notes:

Steps 3,4 are 500 hrs. All other steps are 1,000 hrs.

Apprentice to Journeyworker Ratio:1:3

| | | | | | | |
|-----------------------------------------|------------|---------|--------|---------|--------|---------|
| CHAIN SAW OPERATOR LABORERS - ZONE 2 | 06/01/2015 | \$31.40 | \$7.30 | \$12.30 | \$0.00 | \$51.00 |
| | 12/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 06/01/2016 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 12/01/2016 | \$33.15 | \$7.30 | \$12.30 | \$0.00 | \$52.75 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|----------------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES OPERATING ENGINEERS LOCAL 4 | 06/01/2015 | \$43.83 | \$10.00 | \$14.55 | \$0.00 | \$68.38 |
| | 12/01/2015 | \$45.08 | \$10.00 | \$14.55 | \$0.00 | \$69.63 |
| | 06/01/2016 | \$45.83 | \$10.00 | \$14.55 | \$0.00 | \$70.38 |
| | 12/01/2016 | \$47.08 | \$10.00 | \$14.55 | \$0.00 | \$71.63 |
| | 06/01/2017 | \$48.08 | \$10.00 | \$14.55 | \$0.00 | \$72.63 |
| | 12/01/2017 | \$49.08 | \$10.00 | \$14.55 | \$0.00 | \$73.63 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| | | | | | | |
|----------------------------------------------------|------------|---------|---------|---------|--------|---------|
| COMPRESSOR OPERATOR OPERATING ENGINEERS LOCAL 4 | 06/01/2015 | \$29.61 | \$10.00 | \$14.55 | \$0.00 | \$54.16 |
| | 12/01/2015 | \$30.48 | \$10.00 | \$14.55 | \$0.00 | \$55.03 |
| | 06/01/2016 | \$31.00 | \$10.00 | \$14.55 | \$0.00 | \$55.55 |
| | 12/01/2016 | \$31.87 | \$10.00 | \$14.55 | \$0.00 | \$56.42 |
| | 06/01/2017 | \$32.56 | \$10.00 | \$14.55 | \$0.00 | \$57.11 |
| | 12/01/2017 | \$33.25 | \$10.00 | \$14.55 | \$0.00 | \$57.80 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|-------------------------------------------------|----------------|-----------|--------|---------|---------------------------|------------|
| DELEADER (BRIDGE) PAINTERS LOCAL 35 - ZONE 2 | 07/01/2015 | \$48.56 | \$7.85 | \$16.10 | \$0.00 | \$72.51 |
| | 01/01/2016 | \$49.51 | \$7.85 | \$16.10 | \$0.00 | \$73.46 |
| | 07/01/2016 | \$50.46 | \$7.85 | \$16.10 | \$0.00 | \$74.41 |
| | 01/01/2017 | \$51.41 | \$7.85 | \$16.10 | \$0.00 | \$75.36 |

Apprentice - PAINTER Local 35 - BRIDGES/TANKS

Effective Date - 07/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$24.28 | \$7.85 | \$0.00 | \$0.00 | \$32.13 |
| 2 | 55 | \$26.71 | \$7.85 | \$3.66 | \$0.00 | \$38.22 |
| 3 | 60 | \$29.14 | \$7.85 | \$3.99 | \$0.00 | \$40.98 |
| 4 | 65 | \$31.56 | \$7.85 | \$4.32 | \$0.00 | \$43.73 |
| 5 | 70 | \$33.99 | \$7.85 | \$14.11 | \$0.00 | \$55.95 |
| 6 | 75 | \$36.42 | \$7.85 | \$14.44 | \$0.00 | \$58.71 |
| 7 | 80 | \$38.85 | \$7.85 | \$14.77 | \$0.00 | \$61.47 |
| 8 | 90 | \$43.70 | \$7.85 | \$15.44 | \$0.00 | \$66.99 |

Effective Date - 01/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$24.76 | \$7.85 | \$0.00 | \$0.00 | \$32.61 |
| 2 | 55 | \$27.23 | \$7.85 | \$3.66 | \$0.00 | \$38.74 |
| 3 | 60 | \$29.71 | \$7.85 | \$3.99 | \$0.00 | \$41.55 |
| 4 | 65 | \$32.18 | \$7.85 | \$4.32 | \$0.00 | \$44.35 |
| 5 | 70 | \$34.66 | \$7.85 | \$14.11 | \$0.00 | \$56.62 |
| 6 | 75 | \$37.13 | \$7.85 | \$14.44 | \$0.00 | \$59.42 |
| 7 | 80 | \$39.61 | \$7.85 | \$14.77 | \$0.00 | \$62.23 |
| 8 | 90 | \$44.56 | \$7.85 | \$15.44 | \$0.00 | \$67.85 |

Notes:
Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

| | | | | | | |
|-----------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| DEMO: ADZEMAN LABORERS - ZONE 2 | 06/01/2015 | \$35.25 | \$7.30 | \$13.20 | \$0.00 | \$55.75 |
| | 12/01/2015 | \$36.00 | \$7.30 | \$13.20 | \$0.00 | \$56.50 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: BACKHOE/LOADER/HAMMER OPERATOR LABORERS - ZONE 2 | 06/01/2015 | \$36.25 | \$7.30 | \$13.20 | \$0.00 | \$56.75 |
| | 12/01/2015 | \$37.00 | \$7.30 | \$13.20 | \$0.00 | \$57.50 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: BURNERS LABORERS - ZONE 2 | 06/01/2015 | \$36.00 | \$7.30 | \$13.20 | \$0.00 | \$56.50 |
| | 12/01/2015 | \$36.75 | \$7.30 | \$13.20 | \$0.00 | \$57.25 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: CONCRETE CUTTER/SAWYER LABORERS - ZONE 2 | 06/01/2015 | \$36.25 | \$7.30 | \$13.20 | \$0.00 | \$56.75 |
| | 12/01/2015 | \$37.00 | \$7.30 | \$13.20 | \$0.00 | \$57.50 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: JACKHAMMER OPERATOR LABORERS - ZONE 2 | 06/01/2015 | \$36.00 | \$7.30 | \$13.20 | \$0.00 | \$56.50 |
| | 12/01/2015 | \$36.75 | \$7.30 | \$13.20 | \$0.00 | \$57.25 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--------------------------------------------------------------------------|----------------|-----------|---------|---------|---------------------------|------------|
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: WRECKING LABORER <i>LABORERS - ZONE 2</i> | 06/01/2015 | \$35.25 | \$7.30 | \$13.20 | \$0.00 | \$55.75 |
| | 12/01/2015 | \$36.00 | \$7.30 | \$13.20 | \$0.00 | \$56.50 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DIRECTIONAL DRILL MACHINE OPERATOR <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.42 | \$10.00 | \$14.55 | \$0.00 | \$66.97 |
| | 12/01/2015 | \$43.66 | \$10.00 | \$14.55 | \$0.00 | \$68.21 |
| | 06/01/2016 | \$44.41 | \$10.00 | \$14.55 | \$0.00 | \$68.96 |
| | 12/01/2016 | \$45.64 | \$10.00 | \$14.55 | \$0.00 | \$70.19 |
| | 06/01/2017 | \$46.63 | \$10.00 | \$14.55 | \$0.00 | \$71.18 |
| | 12/01/2017 | \$47.62 | \$10.00 | \$14.55 | \$0.00 | \$72.17 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| DIVER <i>PILE DRIVER LOCAL 56 (ZONE 1)</i> | 08/01/2015 | \$58.86 | \$9.80 | \$19.23 | \$0.00 | \$87.89 |
| DIVER TENDER <i>PILE DRIVER LOCAL 56 (ZONE 1)</i> | 08/01/2015 | \$42.04 | \$9.80 | \$19.23 | \$0.00 | \$71.07 |
| DIVER TENDER (EFFLUENT) <i>PILE DRIVER LOCAL 56 (ZONE 1)</i> | 08/01/2015 | \$63.06 | \$9.80 | \$19.23 | \$0.00 | \$92.09 |
| DIVER/SLURRY (EFFLUENT) <i>PILE DRIVER LOCAL 56 (ZONE 1)</i> | 08/01/2015 | \$88.23 | \$9.80 | \$19.23 | \$0.00 | \$117.26 |
| DRAWBRIDGE OPERATOR (Construction) <i>ELECTRICIANS LOCAL 103</i> | 09/01/2015 | \$45.67 | \$13.00 | \$15.89 | \$0.00 | \$74.56 |
| | 03/01/2016 | \$46.17 | \$13.00 | \$16.39 | \$0.00 | \$75.56 |
| For apprentice rates see "Apprentice- ELECTRICIAN" | | | | | | |
| ELECTRICIAN <i>ELECTRICIANS LOCAL 103</i> | 09/01/2015 | \$45.67 | \$13.00 | \$15.89 | \$0.00 | \$74.56 |
| | 03/01/2016 | \$46.17 | \$13.00 | \$16.39 | \$0.00 | \$75.56 |

Apprentice - ELECTRICIAN - Local 103

Effective Date - 09/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 40 | \$18.27 | \$13.00 | \$0.55 | \$0.00 | \$31.82 |
| 2 | 40 | \$18.27 | \$13.00 | \$0.55 | \$0.00 | \$31.82 |
| 3 | 45 | \$20.55 | \$13.00 | \$11.86 | \$0.00 | \$45.41 |
| 4 | 45 | \$20.55 | \$13.00 | \$11.86 | \$0.00 | \$45.41 |
| 5 | 50 | \$22.84 | \$13.00 | \$12.23 | \$0.00 | \$48.07 |
| 6 | 55 | \$25.12 | \$13.00 | \$12.58 | \$0.00 | \$50.70 |
| 7 | 60 | \$27.40 | \$13.00 | \$12.95 | \$0.00 | \$53.35 |
| 8 | 65 | \$29.69 | \$13.00 | \$13.32 | \$0.00 | \$56.01 |
| 9 | 70 | \$31.97 | \$13.00 | \$13.69 | \$0.00 | \$58.66 |
| 10 | 75 | \$34.25 | \$13.00 | \$14.06 | \$0.00 | \$61.31 |

Effective Date - 03/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 40 | \$18.47 | \$13.00 | \$0.55 | \$0.00 | \$32.02 |
| 2 | 40 | \$18.47 | \$13.00 | \$0.55 | \$0.00 | \$32.02 |
| 3 | 45 | \$20.78 | \$13.00 | \$11.84 | \$0.00 | \$45.62 |
| 4 | 45 | \$20.78 | \$13.00 | \$11.84 | \$0.00 | \$45.62 |
| 5 | 50 | \$23.09 | \$13.00 | \$12.71 | \$0.00 | \$48.80 |
| 6 | 55 | \$25.39 | \$13.00 | \$13.07 | \$0.00 | \$51.46 |
| 7 | 60 | \$27.70 | \$13.00 | \$13.39 | \$0.00 | \$54.09 |
| 8 | 65 | \$30.01 | \$13.00 | \$13.81 | \$0.00 | \$56.82 |
| 9 | 70 | \$32.32 | \$13.00 | \$14.18 | \$0.00 | \$59.50 |
| 10 | 75 | \$34.63 | \$13.00 | \$14.55 | \$0.00 | \$62.18 |

Notes :
 App Prior 1/1/03; 30/35/40/45/50/55/65/70/75/80

Apprentice to Journeyworker Ratio:2:3***

| | | | | | | |
|-------------------------------|------------|---------|---------|---------|--------|---------|
| ELEVATOR CONSTRUCTOR | 01/01/2015 | \$53.30 | \$13.58 | \$14.21 | \$0.00 | \$81.09 |
| ELEVATOR CONSTRUCTORS LOCAL 4 | 01/01/2016 | \$54.53 | \$14.43 | \$14.96 | \$0.00 | \$83.92 |
| | 01/01/2017 | \$55.86 | \$15.28 | \$15.71 | \$0.00 | \$86.85 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - ELEVATOR CONSTRUCTOR - Local 4

Effective Date - 01/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$26.65 | \$13.58 | \$0.00 | \$0.00 | \$40.23 |
| 2 | 55 | \$29.32 | \$13.58 | \$14.21 | \$0.00 | \$57.11 |
| 3 | 65 | \$34.65 | \$13.58 | \$14.21 | \$0.00 | \$62.44 |
| 4 | 70 | \$37.31 | \$13.58 | \$14.21 | \$0.00 | \$65.10 |
| 5 | 80 | \$42.64 | \$13.58 | \$14.21 | \$0.00 | \$70.43 |

Effective Date - 01/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$27.27 | \$14.43 | \$0.00 | \$0.00 | \$41.70 |
| 2 | 55 | \$29.99 | \$14.43 | \$14.96 | \$0.00 | \$59.38 |
| 3 | 65 | \$35.44 | \$14.43 | \$14.96 | \$0.00 | \$64.83 |
| 4 | 70 | \$38.17 | \$14.43 | \$14.96 | \$0.00 | \$67.56 |
| 5 | 80 | \$43.62 | \$14.43 | \$14.96 | \$0.00 | \$73.01 |

Notes:

Steps 1-2 are 6 mos.; Steps 3-5 are 1 year

Apprentice to Journeyworker Ratio:1:1

| | | | | | | |
|---------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| ELEVATOR CONSTRUCTOR HELPER <i>ELEVATOR CONSTRUCTORS LOCAL 4</i> | 01/01/2015 | \$37.31 | \$13.58 | \$14.21 | \$0.00 | \$65.10 |
| | 01/01/2016 | \$38.17 | \$14.43 | \$14.96 | \$0.00 | \$67.56 |
| | 01/01/2017 | \$39.10 | \$15.28 | \$15.71 | \$0.00 | \$70.09 |

For apprentice rates see "Apprentice - ELEVATOR CONSTRUCTOR"

| | | | | | | |
|--------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| FENCE & GUARD RAIL ERECTOR <i>LABORERS - ZONE 2</i> | 06/01/2015 | \$31.40 | \$7.30 | \$12.30 | \$0.00 | \$51.00 |
| | 12/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 06/01/2016 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 12/01/2016 | \$33.15 | \$7.30 | \$12.30 | \$0.00 | \$52.75 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|-------------------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| FIELD ENG.INST.PERSON-BLDG,SITE,HVY/HWY <i>OPERATING ENGINEERS LOCAL 4</i> | 05/01/2015 | \$40.22 | \$10.00 | \$14.30 | \$0.00 | \$64.52 |
| | 11/01/2015 | \$40.80 | \$10.00 | \$14.30 | \$0.00 | \$65.10 |
| | 05/01/2016 | \$41.69 | \$10.00 | \$14.30 | \$0.00 | \$65.99 |
| | 11/01/2016 | \$42.28 | \$10.00 | \$14.30 | \$0.00 | \$66.58 |
| | 05/01/2017 | \$43.16 | \$10.00 | \$14.30 | \$0.00 | \$67.46 |
| | 11/01/2017 | \$43.89 | \$10.00 | \$14.30 | \$0.00 | \$68.19 |
| | 05/01/2018 | \$44.60 | \$10.00 | \$14.30 | \$0.00 | \$68.90 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| | | | | | | |
|-------------------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| FIELD ENG.PARTY CHIEF-BLDG,SITE,HVY/HWY <i>OPERATING ENGINEERS LOCAL 4</i> | 05/01/2015 | \$41.65 | \$10.00 | \$14.30 | \$0.00 | \$65.95 |
| | 11/01/2015 | \$42.24 | \$10.00 | \$14.30 | \$0.00 | \$66.54 |
| | 05/01/2016 | \$43.13 | \$10.00 | \$14.30 | \$0.00 | \$67.43 |
| | 11/01/2016 | \$43.73 | \$10.00 | \$14.30 | \$0.00 | \$68.03 |
| | 05/01/2017 | \$44.62 | \$10.00 | \$14.30 | \$0.00 | \$68.92 |
| | 11/01/2017 | \$45.35 | \$10.00 | \$14.30 | \$0.00 | \$69.65 |
| | 05/01/2018 | \$46.07 | \$10.00 | \$14.30 | \$0.00 | \$70.37 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--------------------------------------------------------------------------------------------|----------------|-----------|---------|---------|---------------------------|------------|
| FIELD ENG.ROD PERSON-BLDG,SITE,HVY/HWY <i>OPERATING ENGINEERS LOCAL 4</i> | 05/01/2015 | \$21.68 | \$10.00 | \$14.30 | \$0.00 | \$45.98 |
| | 11/01/2015 | \$22.02 | \$10.00 | \$14.30 | \$0.00 | \$46.32 |
| | 05/01/2016 | \$22.54 | \$10.00 | \$14.30 | \$0.00 | \$46.84 |
| | 11/01/2016 | \$22.89 | \$10.00 | \$14.30 | \$0.00 | \$47.19 |
| | 05/01/2017 | \$23.42 | \$10.00 | \$14.30 | \$0.00 | \$47.72 |
| | 11/01/2017 | \$23.84 | \$10.00 | \$14.30 | \$0.00 | \$48.14 |
| | 05/01/2018 | \$24.27 | \$10.00 | \$14.30 | \$0.00 | \$48.57 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| FIRE ALARM INSTALLER <i>ELECTRICIANS LOCAL 103</i> | 09/01/2015 | \$45.67 | \$13.00 | \$15.89 | \$0.00 | \$74.56 |
| | 03/01/2016 | \$46.17 | \$13.00 | \$16.39 | \$0.00 | \$75.56 |
| For apprentice rates see "Apprentice- ELECTRICIAN" | | | | | | |
| FIRE ALARM REPAIR / MAINTENANCE <i>LOCAL 103</i> / COMMISSIONING <i>ELECTRICIANS</i> | 09/01/2015 | \$34.25 | \$13.00 | \$14.06 | \$0.00 | \$61.31 |
| | 03/01/2016 | \$34.63 | \$13.00 | \$14.55 | \$0.00 | \$62.18 |
| For apprentice rates see "Apprentice- TELECOMMUNICATIONS TECHNICIAN" | | | | | | |
| FIREMAN (ASST. ENGINEER) <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$35.64 | \$10.00 | \$14.55 | \$0.00 | \$60.19 |
| | 12/01/2015 | \$36.69 | \$10.00 | \$14.55 | \$0.00 | \$61.24 |
| | 06/01/2016 | \$37.31 | \$10.00 | \$14.55 | \$0.00 | \$61.86 |
| | 12/01/2016 | \$38.35 | \$10.00 | \$14.55 | \$0.00 | \$62.90 |
| | 06/01/2017 | \$39.19 | \$10.00 | \$14.55 | \$0.00 | \$63.74 |
| 12/01/2017 | \$40.02 | \$10.00 | \$14.55 | \$0.00 | \$64.57 | |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| FLAGGER & SIGNALER <i>LABORERS - ZONE 2</i> | 06/01/2015 | \$20.50 | \$7.30 | \$12.30 | \$0.00 | \$40.10 |
| | 12/01/2015 | \$20.50 | \$7.30 | \$12.30 | \$0.00 | \$40.10 |
| | 06/01/2016 | \$20.50 | \$7.30 | \$12.30 | \$0.00 | \$40.10 |
| | 12/01/2016 | \$20.50 | \$7.30 | \$12.30 | \$0.00 | \$40.10 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| FLOORCOVERER <i>FLOORCOVERERS LOCAL 2168 ZONE 1</i> | 09/01/2015 | \$41.59 | \$9.80 | \$17.53 | \$0.00 | \$68.92 |

Apprentice - FLOORCOVERER - Local 2168 Zone 1

Effective Date - 09/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$20.80 | \$9.80 | \$1.79 | \$0.00 | \$32.39 |
| 2 | 55 | \$22.87 | \$9.80 | \$1.79 | \$0.00 | \$34.46 |
| 3 | 60 | \$24.95 | \$9.80 | \$12.16 | \$0.00 | \$46.91 |
| 4 | 65 | \$27.03 | \$9.80 | \$12.16 | \$0.00 | \$48.99 |
| 5 | 70 | \$29.11 | \$9.80 | \$13.95 | \$0.00 | \$52.86 |
| 6 | 75 | \$31.19 | \$9.80 | \$13.95 | \$0.00 | \$54.94 |
| 7 | 80 | \$33.27 | \$9.80 | \$15.74 | \$0.00 | \$58.81 |
| 8 | 85 | \$35.35 | \$9.80 | \$15.74 | \$0.00 | \$60.89 |

Notes:

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|-----------------------------------------------------------------------------------------|----------------|-----------|---------|---------|---------------------------|------------|
| FORK LIFT/CHERRY PICKER <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.83 | \$10.00 | \$14.55 | \$0.00 | \$67.38 |
| | 12/01/2015 | \$44.08 | \$10.00 | \$14.55 | \$0.00 | \$68.63 |
| | 06/01/2016 | \$44.83 | \$10.00 | \$14.55 | \$0.00 | \$69.38 |
| | 12/01/2016 | \$46.08 | \$10.00 | \$14.55 | \$0.00 | \$70.63 |
| | 06/01/2017 | \$47.08 | \$10.00 | \$14.55 | \$0.00 | \$71.63 |
| | 12/01/2017 | \$48.08 | \$10.00 | \$14.55 | \$0.00 | \$72.63 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| GENERATOR/LIGHTING PLANT/HEATERS <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$29.61 | \$10.00 | \$14.55 | \$0.00 | \$54.16 |
| | 12/01/2015 | \$30.48 | \$10.00 | \$14.55 | \$0.00 | \$55.03 |
| | 06/01/2016 | \$31.00 | \$10.00 | \$14.55 | \$0.00 | \$55.55 |
| | 12/01/2016 | \$31.87 | \$10.00 | \$14.55 | \$0.00 | \$56.42 |
| | 06/01/2017 | \$32.56 | \$10.00 | \$14.55 | \$0.00 | \$57.11 |
| | 12/01/2017 | \$33.25 | \$10.00 | \$14.55 | \$0.00 | \$57.80 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR SYSTEMS) <i>GLAZIERS LOCAL 35 (ZONE 2)</i> | 07/01/2015 | \$38.06 | \$7.85 | \$16.10 | \$0.00 | \$62.01 |
| | 01/01/2016 | \$39.01 | \$7.85 | \$16.10 | \$0.00 | \$62.96 |
| | 07/01/2016 | \$39.96 | \$7.85 | \$16.10 | \$0.00 | \$63.91 |
| | 01/01/2017 | \$40.91 | \$7.85 | \$16.10 | \$0.00 | \$64.86 |

Apprentice - GLAZIER - Local 35 Zone 2

Effective Date - 07/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$19.03 | \$7.85 | \$0.00 | \$0.00 | \$26.88 |
| 2 | 55 | \$20.93 | \$7.85 | \$3.66 | \$0.00 | \$32.44 |
| 3 | 60 | \$22.84 | \$7.85 | \$3.99 | \$0.00 | \$34.68 |
| 4 | 65 | \$24.74 | \$7.85 | \$4.32 | \$0.00 | \$36.91 |
| 5 | 70 | \$26.64 | \$7.85 | \$14.11 | \$0.00 | \$48.60 |
| 6 | 75 | \$28.55 | \$7.85 | \$14.44 | \$0.00 | \$50.84 |
| 7 | 80 | \$30.45 | \$7.85 | \$14.77 | \$0.00 | \$53.07 |
| 8 | 90 | \$34.25 | \$7.85 | \$15.44 | \$0.00 | \$57.54 |

Effective Date - 01/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$19.51 | \$7.85 | \$0.00 | \$0.00 | \$27.36 |
| 2 | 55 | \$21.46 | \$7.85 | \$3.66 | \$0.00 | \$32.97 |
| 3 | 60 | \$23.41 | \$7.85 | \$3.99 | \$0.00 | \$35.25 |
| 4 | 65 | \$25.36 | \$7.85 | \$4.32 | \$0.00 | \$37.53 |
| 5 | 70 | \$27.31 | \$7.85 | \$14.11 | \$0.00 | \$49.27 |
| 6 | 75 | \$29.26 | \$7.85 | \$14.44 | \$0.00 | \$51.55 |
| 7 | 80 | \$31.21 | \$7.85 | \$14.77 | \$0.00 | \$53.83 |
| 8 | 90 | \$35.11 | \$7.85 | \$15.44 | \$0.00 | \$58.40 |

Notes:

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|-------------------------------------------------------------------------|----------------|-----------|---------|---------|---------------------------|------------|
| HOISTING ENGINEER/CRANES/GRADALLS <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.83 | \$10.00 | \$14.55 | \$0.00 | \$67.38 |
| | 12/01/2015 | \$44.08 | \$10.00 | \$14.55 | \$0.00 | \$68.63 |
| | 06/01/2016 | \$44.83 | \$10.00 | \$14.55 | \$0.00 | \$69.38 |
| | 12/01/2016 | \$46.08 | \$10.00 | \$14.55 | \$0.00 | \$70.63 |
| | 06/01/2017 | \$47.08 | \$10.00 | \$14.55 | \$0.00 | \$71.63 |
| | 12/01/2017 | \$48.08 | \$10.00 | \$14.55 | \$0.00 | \$72.63 |

Apprentice - OPERATING ENGINEERS - Local 4

Effective Date - 06/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 55 | \$23.56 | \$10.00 | \$0.00 | \$0.00 | \$33.56 |
| 2 | 60 | \$25.70 | \$10.00 | \$14.55 | \$0.00 | \$50.25 |
| 3 | 65 | \$27.84 | \$10.00 | \$14.55 | \$0.00 | \$52.39 |
| 4 | 70 | \$29.98 | \$10.00 | \$14.55 | \$0.00 | \$54.53 |
| 5 | 75 | \$32.12 | \$10.00 | \$14.55 | \$0.00 | \$56.67 |
| 6 | 80 | \$34.26 | \$10.00 | \$14.55 | \$0.00 | \$58.81 |
| 7 | 85 | \$36.41 | \$10.00 | \$14.55 | \$0.00 | \$60.96 |
| 8 | 90 | \$38.55 | \$10.00 | \$14.55 | \$0.00 | \$63.10 |

Effective Date - 12/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 55 | \$24.24 | \$10.00 | \$0.00 | \$0.00 | \$34.24 |
| 2 | 60 | \$26.45 | \$10.00 | \$14.55 | \$0.00 | \$51.00 |
| 3 | 65 | \$28.65 | \$10.00 | \$14.55 | \$0.00 | \$53.20 |
| 4 | 70 | \$30.86 | \$10.00 | \$14.55 | \$0.00 | \$55.41 |
| 5 | 75 | \$33.06 | \$10.00 | \$14.55 | \$0.00 | \$57.61 |
| 6 | 80 | \$35.26 | \$10.00 | \$14.55 | \$0.00 | \$59.81 |
| 7 | 85 | \$37.47 | \$10.00 | \$14.55 | \$0.00 | \$62.02 |
| 8 | 90 | \$39.67 | \$10.00 | \$14.55 | \$0.00 | \$64.22 |

Notes:

Apprentice to Journeyworker Ratio:1:6

| | | | | | | |
|-----------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| HVAC (DUCTWORK) <i>SHEETMETAL WORKERS LOCAL 17 - A</i> | 08/01/2015 | \$43.31 | \$10.20 | \$21.48 | \$2.25 | \$77.24 |
| | 02/01/2016 | \$44.31 | \$10.20 | \$21.48 | \$2.25 | \$78.24 |
| | 08/01/2016 | \$45.46 | \$10.20 | \$21.48 | \$2.25 | \$79.39 |
| | 02/01/2017 | \$46.56 | \$10.20 | \$21.48 | \$2.25 | \$80.49 |
| | 08/01/2017 | \$47.66 | \$10.20 | \$21.48 | \$2.25 | \$81.59 |
| | 02/01/2018 | \$48.81 | \$10.20 | \$21.48 | \$2.25 | \$82.74 |

For apprentice rates see "Apprentice- SHEET METAL WORKER"

| | | | | | | |
|-------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| HVAC (ELECTRICAL CONTROLS) <i>ELECTRICIANS LOCAL 103</i> | 09/01/2015 | \$45.67 | \$13.00 | \$15.89 | \$0.00 | \$74.56 |
| | 03/01/2016 | \$46.17 | \$13.00 | \$16.39 | \$0.00 | \$75.56 |

For apprentice rates see "Apprentice- ELECTRICIAN"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|----------------------------------------------------------------------------------|----------------|-----------|---------|---------|---------------------------|------------|
| HVAC (TESTING AND BALANCING - AIR) <i>SHEETMETAL WORKERS LOCAL 17 - A</i> | 08/01/2015 | \$43.31 | \$10.20 | \$21.48 | \$2.25 | \$77.24 |
| | 02/01/2016 | \$44.31 | \$10.20 | \$21.48 | \$2.25 | \$78.24 |
| | 08/01/2016 | \$45.46 | \$10.20 | \$21.48 | \$2.25 | \$79.39 |
| | 02/01/2017 | \$46.56 | \$10.20 | \$21.48 | \$2.25 | \$80.49 |
| | 08/01/2017 | \$47.66 | \$10.20 | \$21.48 | \$2.25 | \$81.59 |
| | 02/01/2018 | \$48.81 | \$10.20 | \$21.48 | \$2.25 | \$82.74 |
| For apprentice rates see "Apprentice- SHEET METAL WORKER" | | | | | | |
| HVAC (TESTING AND BALANCING -WATER) <i>PIPEFITTERS LOCAL 537</i> | 09/01/2015 | \$49.69 | \$9.70 | \$16.89 | \$0.00 | \$76.28 |
| | 03/01/2016 | \$50.69 | \$9.70 | \$16.89 | \$0.00 | \$77.28 |
| | 09/01/2016 | \$51.69 | \$9.70 | \$16.89 | \$0.00 | \$78.28 |
| | 03/01/2017 | \$52.69 | \$9.70 | \$16.89 | \$0.00 | \$79.28 |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" | | | | | | |
| HVAC MECHANIC <i>PIPEFITTERS LOCAL 537</i> | 09/01/2015 | \$49.69 | \$9.70 | \$16.89 | \$0.00 | \$76.28 |
| | 03/01/2016 | \$50.69 | \$9.70 | \$16.89 | \$0.00 | \$77.28 |
| | 09/01/2016 | \$51.69 | \$9.70 | \$16.89 | \$0.00 | \$78.28 |
| | 03/01/2017 | \$52.69 | \$9.70 | \$16.89 | \$0.00 | \$79.28 |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" | | | | | | |
| HYDRAULIC DRILLS <i>LABORERS - ZONE 2</i> | 06/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 12/01/2015 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 06/01/2016 | \$32.90 | \$7.30 | \$12.30 | \$0.00 | \$52.50 |
| | 12/01/2016 | \$33.65 | \$7.30 | \$12.30 | \$0.00 | \$53.25 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| INSULATOR (PIPES & TANKS) <i>HEAT & FROST INSULATORS LOCAL 6 (BOSTON)</i> | 09/01/2015 | \$43.81 | \$11.50 | \$13.80 | \$0.00 | \$69.11 |
| | 09/01/2016 | \$45.81 | \$11.50 | \$13.80 | \$0.00 | \$71.11 |
| | 09/01/2017 | \$47.81 | \$11.50 | \$13.80 | \$0.00 | \$73.11 |
| | 09/01/2018 | \$50.06 | \$11.50 | \$13.80 | \$0.00 | \$75.36 |
| | 09/01/2019 | \$52.56 | \$11.50 | \$13.80 | \$0.00 | \$77.86 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Boston

Effective Date - 09/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$21.91 | \$11.50 | \$10.05 | \$0.00 | \$43.46 |
| 2 | 60 | \$26.29 | \$11.50 | \$10.80 | \$0.00 | \$48.59 |
| 3 | 70 | \$30.67 | \$11.50 | \$11.55 | \$0.00 | \$53.72 |
| 4 | 80 | \$35.05 | \$11.50 | \$12.30 | \$0.00 | \$58.85 |

Effective Date - 09/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$22.91 | \$11.50 | \$10.05 | \$0.00 | \$44.46 |
| 2 | 60 | \$27.49 | \$11.50 | \$10.80 | \$0.00 | \$49.79 |
| 3 | 70 | \$32.07 | \$11.50 | \$11.55 | \$0.00 | \$55.12 |
| 4 | 80 | \$36.65 | \$11.50 | \$12.30 | \$0.00 | \$60.45 |

Notes:

Steps are 1 year

Apprentice to Journeyworker Ratio:1:4

| | | | | | | |
|-------------------------------------|------------|---------|--------|---------|--------|---------|
| IRONWORKER/WELDER | 09/16/2015 | \$37.99 | \$7.80 | \$20.85 | \$0.00 | \$66.64 |
| IRONWORKERS LOCAL 7 (LAWRENCE AREA) | 03/16/2016 | \$38.99 | \$7.80 | \$20.85 | \$0.00 | \$67.64 |
| | 09/16/2016 | \$39.64 | \$7.80 | \$20.85 | \$0.00 | \$68.29 |
| | 03/16/2017 | \$40.24 | \$7.80 | \$20.85 | \$0.00 | \$68.89 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - IRONWORKER - Local 7 Lawrence

Effective Date - 09/16/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 60 | \$22.79 | \$7.80 | \$20.85 | \$0.00 | \$51.44 |
| 2 | 70 | \$26.59 | \$7.80 | \$20.85 | \$0.00 | \$55.24 |
| 3 | 75 | \$28.49 | \$7.80 | \$20.85 | \$0.00 | \$57.14 |
| 4 | 80 | \$30.39 | \$7.80 | \$20.85 | \$0.00 | \$59.04 |
| 5 | 85 | \$32.29 | \$7.80 | \$20.85 | \$0.00 | \$60.94 |
| 6 | 90 | \$34.19 | \$7.80 | \$20.85 | \$0.00 | \$62.84 |

Effective Date - 03/16/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 60 | \$23.39 | \$7.80 | \$20.85 | \$0.00 | \$52.04 |
| 2 | 70 | \$27.29 | \$7.80 | \$20.85 | \$0.00 | \$55.94 |
| 3 | 75 | \$29.24 | \$7.80 | \$20.85 | \$0.00 | \$57.89 |
| 4 | 80 | \$31.19 | \$7.80 | \$20.85 | \$0.00 | \$59.84 |
| 5 | 85 | \$33.14 | \$7.80 | \$20.85 | \$0.00 | \$61.79 |
| 6 | 90 | \$35.09 | \$7.80 | \$20.85 | \$0.00 | \$63.74 |

Notes:

Structural 1:6; Ornamental 1:4

Apprentice to Journeyworker Ratio:

| | | | | | | |
|-----------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| JACKHAMMER & PAVING BREAKER OPERATOR LABORERS - ZONE 2 | 06/01/2015 | \$31.40 | \$7.30 | \$12.30 | \$0.00 | \$51.00 |
| | 12/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 06/01/2016 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 12/01/2016 | \$33.15 | \$7.30 | \$12.30 | \$0.00 | \$52.75 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LABORER LABORERS - ZONE 2 | 06/01/2015 | \$31.15 | \$7.30 | \$12.30 | \$0.00 | \$50.75 |
| | 12/01/2015 | \$31.65 | \$7.30 | \$12.30 | \$0.00 | \$51.25 |
| | 06/01/2016 | \$32.15 | \$7.30 | \$12.30 | \$0.00 | \$51.75 |
| | 12/01/2016 | \$32.90 | \$7.30 | \$12.30 | \$0.00 | \$52.50 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - LABORER - Zone 2

Effective Date - 06/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 60 | \$18.69 | \$7.30 | \$12.30 | \$0.00 | \$38.29 |
| 2 | 70 | \$21.81 | \$7.30 | \$12.30 | \$0.00 | \$41.41 |
| 3 | 80 | \$24.92 | \$7.30 | \$12.30 | \$0.00 | \$44.52 |
| 4 | 90 | \$28.04 | \$7.30 | \$12.30 | \$0.00 | \$47.64 |

Effective Date - 12/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 60 | \$18.99 | \$7.30 | \$12.30 | \$0.00 | \$38.59 |
| 2 | 70 | \$22.16 | \$7.30 | \$12.30 | \$0.00 | \$41.76 |
| 3 | 80 | \$25.32 | \$7.30 | \$12.30 | \$0.00 | \$44.92 |
| 4 | 90 | \$28.49 | \$7.30 | \$12.30 | \$0.00 | \$48.09 |

Notes:

Apprentice to Journeyworker Ratio:1:5

| | | | | | | |
|------------------------------------------------|------------|---------|--------|---------|--------|---------|
| LABORER: CARPENTER TENDER LABORERS - ZONE 2 | 06/01/2015 | \$31.15 | \$7.30 | \$12.30 | \$0.00 | \$50.75 |
| | 12/01/2015 | \$31.65 | \$7.30 | \$12.30 | \$0.00 | \$51.25 |
| | 06/01/2016 | \$32.15 | \$7.30 | \$12.30 | \$0.00 | \$51.75 |
| | 12/01/2016 | \$32.90 | \$7.30 | \$12.30 | \$0.00 | \$52.50 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| LABORER: CEMENT FINISHER TENDER LABORERS - ZONE 2 | 06/01/2015 | \$31.15 | \$7.30 | \$12.30 | \$0.00 | \$50.75 |
| | 12/01/2015 | \$31.65 | \$7.30 | \$12.30 | \$0.00 | \$51.25 |
| | 06/01/2016 | \$32.15 | \$7.30 | \$12.30 | \$0.00 | \$51.75 |
| | 12/01/2016 | \$32.90 | \$7.30 | \$12.30 | \$0.00 | \$52.50 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|----------------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| LABORER: HAZARDOUS WASTE/ASBESTOS REMOVER LABORERS - ZONE 2 | 06/01/2015 | \$31.35 | \$7.30 | \$12.25 | \$0.00 | \$50.90 |
| | 12/01/2015 | \$31.85 | \$7.30 | \$12.25 | \$0.00 | \$51.40 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|--------------------------------------------|------------|---------|--------|---------|--------|---------|
| LABORER: MASON TENDER LABORERS - ZONE 2 | 06/01/2015 | \$31.40 | \$7.30 | \$12.30 | \$0.00 | \$51.00 |
| | 12/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 06/01/2016 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 12/01/2016 | \$33.15 | \$7.30 | \$12.30 | \$0.00 | \$52.75 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|--------------------------------------------------|------------|---------|--------|---------|--------|---------|
| LABORER: MULTI-TRADE TENDER LABORERS - ZONE 2 | 06/01/2015 | \$31.15 | \$7.30 | \$12.30 | \$0.00 | \$50.75 |
| | 12/01/2015 | \$31.65 | \$7.30 | \$12.30 | \$0.00 | \$51.25 |
| | 06/01/2016 | \$32.15 | \$7.30 | \$12.30 | \$0.00 | \$51.75 |
| | 12/01/2016 | \$32.90 | \$7.30 | \$12.30 | \$0.00 | \$52.50 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|--------------------------------------------|------------|---------|--------|---------|--------|---------|
| LABORER: TREE REMOVER LABORERS - ZONE 2 | 06/01/2015 | \$31.15 | \$7.30 | \$12.30 | \$0.00 | \$50.75 |
| | 12/01/2015 | \$31.65 | \$7.30 | \$12.30 | \$0.00 | \$51.25 |
| | 06/01/2016 | \$32.15 | \$7.30 | \$12.30 | \$0.00 | \$51.75 |
| | 12/01/2016 | \$32.90 | \$7.30 | \$12.30 | \$0.00 | \$52.50 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|----------------|----------------|-----------|--------|---------|---------------------------|------------|
|----------------|----------------|-----------|--------|---------|---------------------------|------------|

This classification applies to all tree work associated with the removal of standing trees, and trimming and removal of branches and limbs when the work is not done for a utility company for the purpose of operation, maintenance or repair of utility company equipment. For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|------------------------------------------|------------|---------|--------|---------|--------|---------|
| LASER BEAM OPERATOR LABORERS - ZONE 2 | 06/01/2015 | \$31.40 | \$7.30 | \$12.30 | \$0.00 | \$51.00 |
| | 12/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 06/01/2016 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 12/01/2016 | \$33.15 | \$7.30 | \$12.30 | \$0.00 | \$52.75 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|----------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| MARBLE & TILE FINISHERS BRICKLAYERS LOCAL 3 - MARBLE & TILE | 08/01/2015 | \$38.08 | \$10.18 | \$17.25 | \$0.00 | \$65.51 |
| | 02/01/2016 | \$38.53 | \$10.18 | \$17.25 | \$0.00 | \$65.96 |
| | 08/01/2016 | \$39.23 | \$10.18 | \$17.33 | \$0.00 | \$66.74 |
| | 02/01/2017 | \$39.69 | \$10.18 | \$17.33 | \$0.00 | \$67.20 |

Apprentice - MARBLE & TILE FINISHER - Local 3 Marble & Tile

Effective Date - 08/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$19.04 | \$10.18 | \$17.25 | \$0.00 | \$46.47 |
| 2 | 60 | \$22.85 | \$10.18 | \$17.25 | \$0.00 | \$50.28 |
| 3 | 70 | \$26.66 | \$10.18 | \$17.25 | \$0.00 | \$54.09 |
| 4 | 80 | \$30.46 | \$10.18 | \$17.25 | \$0.00 | \$57.89 |
| 5 | 90 | \$34.27 | \$10.18 | \$17.25 | \$0.00 | \$61.70 |

Effective Date - 02/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$19.27 | \$10.18 | \$17.25 | \$0.00 | \$46.70 |
| 2 | 60 | \$23.12 | \$10.18 | \$17.25 | \$0.00 | \$50.55 |
| 3 | 70 | \$26.97 | \$10.18 | \$17.25 | \$0.00 | \$54.40 |
| 4 | 80 | \$30.82 | \$10.18 | \$17.25 | \$0.00 | \$58.25 |
| 5 | 90 | \$34.68 | \$10.18 | \$17.25 | \$0.00 | \$62.11 |

Notes:

Apprentice to Journeyworker Ratio:1:3

| | | | | | | |
|----------------------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| MARBLE MASONS, TILELAYERS & TERRAZZO MECH BRICKLAYERS LOCAL 3 - MARBLE & TILE | 08/01/2015 | \$49.90 | \$10.18 | \$18.57 | \$0.00 | \$78.65 |
| | 02/01/2016 | \$50.47 | \$10.18 | \$18.57 | \$0.00 | \$79.22 |
| | 08/01/2016 | \$51.37 | \$10.18 | \$18.65 | \$0.00 | \$80.20 |
| | 02/01/2017 | \$51.94 | \$10.18 | \$18.65 | \$0.00 | \$80.77 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - MARBLE-TILE-TERRAZZO MECHANIC - Local 3 Marble & Tile

Effective Date - 08/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$24.95 | \$10.18 | \$18.57 | \$0.00 | \$53.70 |
| 2 | 60 | \$29.94 | \$10.18 | \$18.57 | \$0.00 | \$58.69 |
| 3 | 70 | \$34.93 | \$10.18 | \$18.57 | \$0.00 | \$63.68 |
| 4 | 80 | \$39.92 | \$10.18 | \$18.57 | \$0.00 | \$68.67 |
| 5 | 90 | \$44.91 | \$10.18 | \$18.57 | \$0.00 | \$73.66 |

Effective Date - 02/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$25.24 | \$10.18 | \$18.57 | \$0.00 | \$53.99 |
| 2 | 60 | \$30.28 | \$10.18 | \$18.57 | \$0.00 | \$59.03 |
| 3 | 70 | \$35.33 | \$10.18 | \$18.57 | \$0.00 | \$64.08 |
| 4 | 80 | \$40.38 | \$10.18 | \$18.57 | \$0.00 | \$69.13 |
| 5 | 90 | \$45.42 | \$10.18 | \$18.57 | \$0.00 | \$74.17 |

Notes:

Apprentice to Journeyworker Ratio:1:5

| | | | | | | |
|--------------------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| MECH. SWEEPER OPERATOR (ON CONST. SITES) <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.42 | \$10.00 | \$14.55 | \$0.00 | \$66.97 |
| | 12/01/2015 | \$43.66 | \$10.00 | \$14.55 | \$0.00 | \$68.21 |
| | 06/01/2016 | \$44.41 | \$10.00 | \$14.55 | \$0.00 | \$68.96 |
| | 12/01/2016 | \$45.64 | \$10.00 | \$14.55 | \$0.00 | \$70.19 |
| | 06/01/2017 | \$46.63 | \$10.00 | \$14.55 | \$0.00 | \$71.18 |
| | 12/01/2017 | \$47.62 | \$10.00 | \$14.55 | \$0.00 | \$72.17 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| | | | | | | |
|-------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| MECHANICS MAINTENANCE <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.42 | \$10.00 | \$14.55 | \$0.00 | \$66.97 |
| | 12/01/2015 | \$43.66 | \$10.00 | \$14.55 | \$0.00 | \$68.21 |
| | 06/01/2016 | \$44.41 | \$10.00 | \$14.55 | \$0.00 | \$68.96 |
| | 12/01/2016 | \$45.64 | \$10.00 | \$14.55 | \$0.00 | \$70.19 |
| | 06/01/2017 | \$46.63 | \$10.00 | \$14.55 | \$0.00 | \$71.18 |
| | 12/01/2017 | \$47.62 | \$10.00 | \$14.55 | \$0.00 | \$72.17 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| | | | | | | |
|---------------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| MILLWRIGHT (Zone 2) <i>MILLWRIGHTS LOCAL 1121 - Zone 2</i> | 04/01/2015 | \$34.69 | \$9.80 | \$16.21 | \$0.00 | \$60.70 |
|---------------------------------------------------------------|------------|---------|--------|---------|--------|---------|

Apprentice - MILLWRIGHT - Local 1121 Zone 2

Effective Date - 04/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 55 | \$19.08 | \$9.80 | \$4.48 | \$0.00 | \$33.36 |
| 2 | 65 | \$22.55 | \$9.80 | \$13.36 | \$0.00 | \$45.71 |
| 3 | 75 | \$26.02 | \$9.80 | \$14.18 | \$0.00 | \$50.00 |
| 4 | 85 | \$29.49 | \$9.80 | \$14.99 | \$0.00 | \$54.28 |

Notes:
Steps are 2,000 hours
Apprentice to Journeyworker Ratio:1:5

| | | | | | | |
|-----------------------------------|------------|---------|--------|---------|--------|---------|
| MORTAR MIXER LABORERS - ZONE 2 | 06/01/2015 | \$31.40 | \$7.30 | \$12.30 | \$0.00 | \$51.00 |
| | 12/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 06/01/2016 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 12/01/2016 | \$33.15 | \$7.30 | \$12.30 | \$0.00 | \$52.75 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|-------------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| OILER (OTHER THAN TRUCK CRANES,GRADALLS) OPERATING ENGINEERS LOCAL 4 | 06/01/2015 | \$21.97 | \$10.00 | \$14.55 | \$0.00 | \$46.52 |
| | 12/01/2015 | \$22.62 | \$10.00 | \$14.55 | \$0.00 | \$47.17 |
| | 06/01/2016 | \$23.01 | \$10.00 | \$14.55 | \$0.00 | \$47.56 |
| | 12/01/2016 | \$23.66 | \$10.00 | \$14.55 | \$0.00 | \$48.21 |
| | 06/01/2017 | \$24.17 | \$10.00 | \$14.55 | \$0.00 | \$48.72 |
| | 12/01/2017 | \$24.69 | \$10.00 | \$14.55 | \$0.00 | \$49.24 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| | | | | | | |
|---------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| OILER (TRUCK CRANES, GRADALLS) OPERATING ENGINEERS LOCAL 4 | 06/01/2015 | \$25.68 | \$10.00 | \$14.55 | \$0.00 | \$50.23 |
| | 12/01/2015 | \$26.43 | \$10.00 | \$14.55 | \$0.00 | \$50.98 |
| | 06/01/2016 | \$26.89 | \$10.00 | \$14.55 | \$0.00 | \$51.44 |
| | 12/01/2016 | \$27.64 | \$10.00 | \$14.55 | \$0.00 | \$52.19 |
| | 06/01/2017 | \$28.24 | \$10.00 | \$14.55 | \$0.00 | \$52.79 |
| | 12/01/2017 | \$28.85 | \$10.00 | \$14.55 | \$0.00 | \$53.40 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| | | | | | | |
|------------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| OTHER POWER DRIVEN EQUIPMENT - CLASS II OPERATING ENGINEERS LOCAL 4 | 06/01/2015 | \$42.42 | \$10.00 | \$14.55 | \$0.00 | \$66.97 |
| | 12/01/2015 | \$43.66 | \$10.00 | \$14.55 | \$0.00 | \$68.21 |
| | 06/01/2016 | \$44.41 | \$10.00 | \$14.55 | \$0.00 | \$68.96 |
| | 12/01/2016 | \$45.64 | \$10.00 | \$14.55 | \$0.00 | \$70.19 |
| | 06/01/2017 | \$46.63 | \$10.00 | \$14.55 | \$0.00 | \$71.18 |
| | 12/01/2017 | \$47.62 | \$10.00 | \$14.55 | \$0.00 | \$72.17 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| | | | | | | |
|-------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| PAINTER (BRIDGES/TANKS) PAINTERS LOCAL 35 - ZONE 2 | 07/01/2015 | \$48.56 | \$7.85 | \$16.10 | \$0.00 | \$72.51 |
| | 01/01/2016 | \$49.51 | \$7.85 | \$16.10 | \$0.00 | \$73.46 |
| | 07/01/2016 | \$50.46 | \$7.85 | \$16.10 | \$0.00 | \$74.41 |
| | 01/01/2017 | \$51.41 | \$7.85 | \$16.10 | \$0.00 | \$75.36 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - PAINTER Local 35 - BRIDGES/TANKS

Effective Date - 07/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$24.28 | \$7.85 | \$0.00 | \$0.00 | \$32.13 |
| 2 | 55 | \$26.71 | \$7.85 | \$3.66 | \$0.00 | \$38.22 |
| 3 | 60 | \$29.14 | \$7.85 | \$3.99 | \$0.00 | \$40.98 |
| 4 | 65 | \$31.56 | \$7.85 | \$4.32 | \$0.00 | \$43.73 |
| 5 | 70 | \$33.99 | \$7.85 | \$14.11 | \$0.00 | \$55.95 |
| 6 | 75 | \$36.42 | \$7.85 | \$14.44 | \$0.00 | \$58.71 |
| 7 | 80 | \$38.85 | \$7.85 | \$14.77 | \$0.00 | \$61.47 |
| 8 | 90 | \$43.70 | \$7.85 | \$15.44 | \$0.00 | \$66.99 |

Effective Date - 01/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$24.76 | \$7.85 | \$0.00 | \$0.00 | \$32.61 |
| 2 | 55 | \$27.23 | \$7.85 | \$3.66 | \$0.00 | \$38.74 |
| 3 | 60 | \$29.71 | \$7.85 | \$3.99 | \$0.00 | \$41.55 |
| 4 | 65 | \$32.18 | \$7.85 | \$4.32 | \$0.00 | \$44.35 |
| 5 | 70 | \$34.66 | \$7.85 | \$14.11 | \$0.00 | \$56.62 |
| 6 | 75 | \$37.13 | \$7.85 | \$14.44 | \$0.00 | \$59.42 |
| 7 | 80 | \$39.61 | \$7.85 | \$14.77 | \$0.00 | \$62.23 |
| 8 | 90 | \$44.56 | \$7.85 | \$15.44 | \$0.00 | \$67.85 |

Notes:
Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

| | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| PAINTER (SPRAY OR SANDBLAST, NEW) * | 07/01/2015 | \$39.46 | \$7.85 | \$16.10 | \$0.00 | \$63.41 |
| * If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2 | 01/01/2016 | \$40.41 | \$7.85 | \$16.10 | \$0.00 | \$64.36 |
| | 07/01/2016 | \$41.36 | \$7.85 | \$16.10 | \$0.00 | \$65.31 |
| | 01/01/2017 | \$42.31 | \$7.85 | \$16.10 | \$0.00 | \$66.26 |

Apprentice - PAINTER Local 35 Zone 2 - Spray/Sandblast - New

Effective Date - 07/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$19.73 | \$7.85 | \$0.00 | \$0.00 | \$27.58 |
| 2 | 55 | \$21.70 | \$7.85 | \$3.66 | \$0.00 | \$33.21 |
| 3 | 60 | \$23.68 | \$7.85 | \$3.99 | \$0.00 | \$35.52 |
| 4 | 65 | \$25.65 | \$7.85 | \$4.32 | \$0.00 | \$37.82 |
| 5 | 70 | \$27.62 | \$7.85 | \$14.11 | \$0.00 | \$49.58 |
| 6 | 75 | \$29.60 | \$7.85 | \$14.44 | \$0.00 | \$51.89 |
| 7 | 80 | \$31.57 | \$7.85 | \$14.77 | \$0.00 | \$54.19 |
| 8 | 90 | \$35.51 | \$7.85 | \$15.44 | \$0.00 | \$58.80 |

Effective Date - 01/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$20.21 | \$7.85 | \$0.00 | \$0.00 | \$28.06 |
| 2 | 55 | \$22.23 | \$7.85 | \$3.66 | \$0.00 | \$33.74 |
| 3 | 60 | \$24.25 | \$7.85 | \$3.99 | \$0.00 | \$36.09 |
| 4 | 65 | \$26.27 | \$7.85 | \$4.32 | \$0.00 | \$38.44 |
| 5 | 70 | \$28.29 | \$7.85 | \$14.11 | \$0.00 | \$50.25 |
| 6 | 75 | \$30.31 | \$7.85 | \$14.44 | \$0.00 | \$52.60 |
| 7 | 80 | \$32.33 | \$7.85 | \$14.77 | \$0.00 | \$54.95 |
| 8 | 90 | \$36.37 | \$7.85 | \$15.44 | \$0.00 | \$59.66 |

Notes:

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

| | | | | | | |
|---------------------------------------|------------|---------|--------|---------|--------|---------|
| PAINTER (SPRAY OR SANDBLAST, REPAINT) | 07/01/2015 | \$37.52 | \$7.85 | \$16.10 | \$0.00 | \$61.47 |
| PAINTERS LOCAL 35 - ZONE 2 | 01/01/2016 | \$38.47 | \$7.85 | \$16.10 | \$0.00 | \$62.42 |
| | 07/01/2016 | \$39.42 | \$7.85 | \$16.10 | \$0.00 | \$63.37 |
| | 01/01/2017 | \$40.37 | \$7.85 | \$16.10 | \$0.00 | \$64.32 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - PAINTER Local 35 Zone 2 - Spray/Sandblast - Repaint

Effective Date - 07/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$18.76 | \$7.85 | \$0.00 | \$0.00 | \$26.61 |
| 2 | 55 | \$20.64 | \$7.85 | \$3.66 | \$0.00 | \$32.15 |
| 3 | 60 | \$22.51 | \$7.85 | \$3.99 | \$0.00 | \$34.35 |
| 4 | 65 | \$24.39 | \$7.85 | \$4.32 | \$0.00 | \$36.56 |
| 5 | 70 | \$26.26 | \$7.85 | \$14.11 | \$0.00 | \$48.22 |
| 6 | 75 | \$28.14 | \$7.85 | \$14.44 | \$0.00 | \$50.43 |
| 7 | 80 | \$30.02 | \$7.85 | \$14.77 | \$0.00 | \$52.64 |
| 8 | 90 | \$33.77 | \$7.85 | \$15.44 | \$0.00 | \$57.06 |

Effective Date - 01/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$19.24 | \$7.85 | \$0.00 | \$0.00 | \$27.09 |
| 2 | 55 | \$21.16 | \$7.85 | \$3.66 | \$0.00 | \$32.67 |
| 3 | 60 | \$23.08 | \$7.85 | \$3.99 | \$0.00 | \$34.92 |
| 4 | 65 | \$25.01 | \$7.85 | \$4.32 | \$0.00 | \$37.18 |
| 5 | 70 | \$26.93 | \$7.85 | \$14.11 | \$0.00 | \$48.89 |
| 6 | 75 | \$28.85 | \$7.85 | \$14.44 | \$0.00 | \$51.14 |
| 7 | 80 | \$30.78 | \$7.85 | \$14.77 | \$0.00 | \$53.40 |
| 8 | 90 | \$34.62 | \$7.85 | \$15.44 | \$0.00 | \$57.91 |

Notes:

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

| | | | | | | |
|-------------------------------------------------|------------|---------|--------|---------|--------|---------|
| PAINTER (TRAFFIC MARKINGS) LABORERS - ZONE 2 | 06/01/2015 | \$31.15 | \$7.30 | \$12.30 | \$0.00 | \$50.75 |
| | 12/01/2015 | \$31.65 | \$7.30 | \$12.30 | \$0.00 | \$51.25 |
| | 06/01/2016 | \$32.15 | \$7.30 | \$12.30 | \$0.00 | \$51.75 |
| | 12/01/2016 | \$32.90 | \$7.30 | \$12.30 | \$0.00 | \$52.50 |

For Apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| PAINTER / TAPER (BRUSH, NEW) * | 07/01/2015 | \$38.06 | \$7.85 | \$16.10 | \$0.00 | \$62.01 |
| * If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2 | 01/01/2016 | \$39.01 | \$7.85 | \$16.10 | \$0.00 | \$62.96 |
| | 07/01/2016 | \$39.96 | \$7.85 | \$16.10 | \$0.00 | \$63.91 |
| | 01/01/2017 | \$40.91 | \$7.85 | \$16.10 | \$0.00 | \$64.86 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - PAINTER - Local 35 Zone 2 - BRUSH NEW

Effective Date - 07/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$19.03 | \$7.85 | \$0.00 | \$0.00 | \$26.88 |
| 2 | 55 | \$20.93 | \$7.85 | \$3.66 | \$0.00 | \$32.44 |
| 3 | 60 | \$22.84 | \$7.85 | \$3.99 | \$0.00 | \$34.68 |
| 4 | 65 | \$24.74 | \$7.85 | \$4.32 | \$0.00 | \$36.91 |
| 5 | 70 | \$26.64 | \$7.85 | \$14.11 | \$0.00 | \$48.60 |
| 6 | 75 | \$28.55 | \$7.85 | \$14.44 | \$0.00 | \$50.84 |
| 7 | 80 | \$30.45 | \$7.85 | \$14.77 | \$0.00 | \$53.07 |
| 8 | 90 | \$34.25 | \$7.85 | \$15.44 | \$0.00 | \$57.54 |

Effective Date - 01/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$19.51 | \$7.85 | \$0.00 | \$0.00 | \$27.36 |
| 2 | 55 | \$21.46 | \$7.85 | \$3.66 | \$0.00 | \$32.97 |
| 3 | 60 | \$23.41 | \$7.85 | \$3.99 | \$0.00 | \$35.25 |
| 4 | 65 | \$25.36 | \$7.85 | \$4.32 | \$0.00 | \$37.53 |
| 5 | 70 | \$27.31 | \$7.85 | \$14.11 | \$0.00 | \$49.27 |
| 6 | 75 | \$29.26 | \$7.85 | \$14.44 | \$0.00 | \$51.55 |
| 7 | 80 | \$31.21 | \$7.85 | \$14.77 | \$0.00 | \$53.83 |
| 8 | 90 | \$35.11 | \$7.85 | \$15.44 | \$0.00 | \$58.40 |

Notes:

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

| | | | | | | |
|----------------------------------|------------|---------|--------|---------|--------|---------|
| PAINTER / TAPER (BRUSH, REPAINT) | 07/01/2015 | \$36.12 | \$7.85 | \$16.10 | \$0.00 | \$60.07 |
| PAINTERS LOCAL 35 - ZONE 2 | 01/01/2016 | \$37.07 | \$7.85 | \$16.10 | \$0.00 | \$61.02 |
| | 07/01/2016 | \$38.02 | \$7.85 | \$16.10 | \$0.00 | \$61.97 |
| | 01/01/2017 | \$38.97 | \$7.85 | \$16.10 | \$0.00 | \$62.92 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - PAINTER Local 35 Zone 2 - BRUSH REPAINT

Effective Date - 07/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$18.06 | \$7.85 | \$0.00 | \$0.00 | \$25.91 |
| 2 | 55 | \$19.87 | \$7.85 | \$3.66 | \$0.00 | \$31.38 |
| 3 | 60 | \$21.67 | \$7.85 | \$3.99 | \$0.00 | \$33.51 |
| 4 | 65 | \$23.48 | \$7.85 | \$4.32 | \$0.00 | \$35.65 |
| 5 | 70 | \$25.28 | \$7.85 | \$14.11 | \$0.00 | \$47.24 |
| 6 | 75 | \$27.09 | \$7.85 | \$14.44 | \$0.00 | \$49.38 |
| 7 | 80 | \$28.90 | \$7.85 | \$14.77 | \$0.00 | \$51.52 |
| 8 | 90 | \$32.51 | \$7.85 | \$15.44 | \$0.00 | \$55.80 |

Effective Date - 01/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$18.54 | \$7.85 | \$0.00 | \$0.00 | \$26.39 |
| 2 | 55 | \$20.39 | \$7.85 | \$3.66 | \$0.00 | \$31.90 |
| 3 | 60 | \$22.24 | \$7.85 | \$3.99 | \$0.00 | \$34.08 |
| 4 | 65 | \$24.10 | \$7.85 | \$4.32 | \$0.00 | \$36.27 |
| 5 | 70 | \$25.95 | \$7.85 | \$14.11 | \$0.00 | \$47.91 |
| 6 | 75 | \$27.80 | \$7.85 | \$14.44 | \$0.00 | \$50.09 |
| 7 | 80 | \$29.66 | \$7.85 | \$14.77 | \$0.00 | \$52.28 |
| 8 | 90 | \$33.36 | \$7.85 | \$15.44 | \$0.00 | \$56.65 |

Notes:

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

| | | | | | | |
|-------------------------------------------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| PANEL & PICKUP TRUCKS DRIVER <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i> | 12/01/2012 | \$30.28 | \$9.07 | \$8.00 | \$0.00 | \$47.35 |
| PIER AND DOCK CONSTRUCTOR (UNDERPINNING AND DECK) <i>PILE DRIVER LOCAL 56 (ZONE 1)</i> | 08/01/2015 | \$42.04 | \$9.80 | \$19.23 | \$0.00 | \$71.07 |
| PILE DRIVER <i>PILE DRIVER LOCAL 56 (ZONE 1)</i> | 08/01/2015 | \$42.04 | \$9.80 | \$19.23 | \$0.00 | \$71.07 |

Apprentice - PILE DRIVER - Local 56 Zone 1

Effective Date - 08/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$21.02 | \$9.80 | \$19.23 | \$0.00 | \$50.05 |
| 2 | 60 | \$25.22 | \$9.80 | \$19.23 | \$0.00 | \$54.25 |
| 3 | 70 | \$29.43 | \$9.80 | \$19.23 | \$0.00 | \$58.46 |
| 4 | 75 | \$31.53 | \$9.80 | \$19.23 | \$0.00 | \$60.56 |
| 5 | 80 | \$33.63 | \$9.80 | \$19.23 | \$0.00 | \$62.66 |
| 6 | 80 | \$33.63 | \$9.80 | \$19.23 | \$0.00 | \$62.66 |
| 7 | 90 | \$37.84 | \$9.80 | \$19.23 | \$0.00 | \$66.87 |
| 8 | 90 | \$37.84 | \$9.80 | \$19.23 | \$0.00 | \$66.87 |

Notes:

Apprentice to Journeyworker Ratio:1:3

| | | | | | | |
|--------------------------|------------|---------|--------|---------|--------|---------|
| PIPEFITTER & STEAMFITTER | 09/01/2015 | \$49.69 | \$9.70 | \$16.89 | \$0.00 | \$76.28 |
| PIPEFITTERS LOCAL 537 | 03/01/2016 | \$50.69 | \$9.70 | \$16.89 | \$0.00 | \$77.28 |
| | 09/01/2016 | \$51.69 | \$9.70 | \$16.89 | \$0.00 | \$78.28 |
| | 03/01/2017 | \$52.69 | \$9.70 | \$16.89 | \$0.00 | \$79.28 |

Apprentice - PIPEFITTER - Local 537

Effective Date - 09/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 40 | \$19.88 | \$9.70 | \$7.50 | \$0.00 | \$37.08 |
| 2 | 45 | \$22.36 | \$9.70 | \$16.89 | \$0.00 | \$48.95 |
| 3 | 60 | \$29.81 | \$9.70 | \$16.89 | \$0.00 | \$56.40 |
| 4 | 70 | \$34.78 | \$9.70 | \$16.89 | \$0.00 | \$61.37 |
| 5 | 80 | \$39.75 | \$9.70 | \$16.89 | \$0.00 | \$66.34 |

Effective Date - 03/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 40 | \$20.28 | \$9.70 | \$7.50 | \$0.00 | \$37.48 |
| 2 | 45 | \$22.81 | \$9.70 | \$16.89 | \$0.00 | \$49.40 |
| 3 | 60 | \$30.41 | \$9.70 | \$16.89 | \$0.00 | \$57.00 |
| 4 | 70 | \$35.48 | \$9.70 | \$16.89 | \$0.00 | \$62.07 |
| 5 | 80 | \$40.55 | \$9.70 | \$16.89 | \$0.00 | \$67.14 |

Notes:
 ** 1:3; 3:15; 1:10 thereafter / Steps are 1 yr.
 Refrig/AC Mechanic **1:1;1:2;2:4;3:6;4:8;5:10;6:12;7:14;8:17;9:20;10:23(Max)

Apprentice to Journeyworker Ratio:**

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---------------------------------------|----------------|-----------|--------|---------|---------------------------|------------|
| PIPELAYER <i>LABORERS - ZONE 2</i> | 06/01/2015 | \$31.40 | \$7.30 | \$12.30 | \$0.00 | \$51.00 |
| | 12/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 06/01/2016 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 12/01/2016 | \$33.15 | \$7.30 | \$12.30 | \$0.00 | \$52.75 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|--------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| PLUMBERS & GASFITTERS <i>PLUMBERS & GASFITTERS LOCAL 12</i> | 09/01/2015 | \$50.46 | \$10.82 | \$15.14 | \$0.00 | \$76.42 |
| | 03/01/2016 | \$51.61 | \$10.82 | \$15.14 | \$0.00 | \$77.57 |
| | 09/01/2016 | \$52.66 | \$10.82 | \$15.14 | \$0.00 | \$78.62 |
| | 03/01/2017 | \$53.66 | \$10.82 | \$15.14 | \$0.00 | \$79.62 |

Apprentice - PLUMBER/GASFITTER - Local 12

Effective Date - 09/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 35 | \$17.66 | \$10.82 | \$5.63 | \$0.00 | \$34.11 |
| 2 | 40 | \$20.18 | \$10.82 | \$6.37 | \$0.00 | \$37.37 |
| 3 | 55 | \$27.75 | \$10.82 | \$8.56 | \$0.00 | \$47.13 |
| 4 | 65 | \$32.80 | \$10.82 | \$10.03 | \$0.00 | \$53.65 |
| 5 | 75 | \$37.85 | \$10.82 | \$11.48 | \$0.00 | \$60.15 |

Effective Date - 03/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 35 | \$18.06 | \$10.82 | \$5.61 | \$0.00 | \$34.49 |
| 2 | 40 | \$20.64 | \$10.82 | \$6.36 | \$0.00 | \$37.82 |
| 3 | 55 | \$28.39 | \$10.82 | \$8.56 | \$0.00 | \$47.77 |
| 4 | 65 | \$33.55 | \$10.82 | \$10.02 | \$0.00 | \$54.39 |
| 5 | 75 | \$38.71 | \$10.82 | \$11.48 | \$0.00 | \$61.01 |

Notes:

** 1:2; 2:6; 3:10; 4:14; 5:19/Steps are 1 yr
Step4 with lic\$56.90 Step5 with lic\$63.40

Apprentice to Journeyworker Ratio:**

| | | | | | | |
|------------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| PNEUMATIC CONTROLS (TEMP.) <i>PIPEFITTERS LOCAL 537</i> | 09/01/2015 | \$49.69 | \$9.70 | \$16.89 | \$0.00 | \$76.28 |
| | 03/01/2016 | \$50.69 | \$9.70 | \$16.89 | \$0.00 | \$77.28 |
| | 09/01/2016 | \$51.69 | \$9.70 | \$16.89 | \$0.00 | \$78.28 |
| | 03/01/2017 | \$52.69 | \$9.70 | \$16.89 | \$0.00 | \$79.28 |

For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"

| | | | | | | |
|-----------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| PNEUMATIC DRILL/TOOL OPERATOR <i>LABORERS - ZONE 2</i> | 06/01/2015 | \$31.40 | \$7.30 | \$12.30 | \$0.00 | \$51.00 |
| | 12/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 06/01/2016 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 12/01/2016 | \$33.15 | \$7.30 | \$12.30 | \$0.00 | \$52.75 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|-------------------------------------------------|------------|---------|--------|---------|--------|---------|
| POWDERMAN & BLASTER <i>LABORERS - ZONE 2</i> | 06/01/2015 | \$32.15 | \$7.30 | \$12.30 | \$0.00 | \$51.75 |
| | 12/01/2015 | \$32.65 | \$7.30 | \$12.30 | \$0.00 | \$52.25 |
| | 06/01/2016 | \$33.15 | \$7.30 | \$12.30 | \$0.00 | \$52.75 |
| | 12/01/2016 | \$33.90 | \$7.30 | \$12.30 | \$0.00 | \$53.50 |

For apprentice rates see "Apprentice- LABORER"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------|-----------|---------|---------|---------------------------|------------|
| POWER SHOVEL/DERRICK/TRENCHING MACHINE <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.83 | \$10.00 | \$14.55 | \$0.00 | \$67.38 |
| | 12/01/2015 | \$44.08 | \$10.00 | \$14.55 | \$0.00 | \$68.63 |
| | 06/01/2016 | \$44.83 | \$10.00 | \$14.55 | \$0.00 | \$69.38 |
| | 12/01/2016 | \$46.08 | \$10.00 | \$14.55 | \$0.00 | \$70.63 |
| | 06/01/2017 | \$47.08 | \$10.00 | \$14.55 | \$0.00 | \$71.63 |
| | 12/01/2017 | \$48.08 | \$10.00 | \$14.55 | \$0.00 | \$72.63 |
| | For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | |
| PUMP OPERATOR (CONCRETE) <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.83 | \$10.00 | \$14.55 | \$0.00 | \$67.38 |
| | 12/01/2015 | \$44.08 | \$10.00 | \$14.55 | \$0.00 | \$68.63 |
| | 06/01/2016 | \$44.83 | \$10.00 | \$14.55 | \$0.00 | \$69.38 |
| | 12/01/2016 | \$46.08 | \$10.00 | \$14.55 | \$0.00 | \$70.63 |
| | 06/01/2017 | \$47.08 | \$10.00 | \$14.55 | \$0.00 | \$71.63 |
| | 12/01/2017 | \$48.08 | \$10.00 | \$14.55 | \$0.00 | \$72.63 |
| | For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | |
| PUMP OPERATOR (DEWATERING, OTHER) <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$29.61 | \$10.00 | \$14.55 | \$0.00 | \$54.16 |
| | 12/01/2015 | \$30.48 | \$10.00 | \$14.55 | \$0.00 | \$55.03 |
| | 06/01/2016 | \$31.00 | \$10.00 | \$14.55 | \$0.00 | \$55.55 |
| | 12/01/2016 | \$31.87 | \$10.00 | \$14.55 | \$0.00 | \$56.42 |
| | 06/01/2017 | \$32.56 | \$10.00 | \$14.55 | \$0.00 | \$57.11 |
| | 12/01/2017 | \$33.25 | \$10.00 | \$14.55 | \$0.00 | \$57.80 |
| | For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | |
| READY-MIX CONCRETE DRIVER <i>TEAMSTERS LOCAL 49</i> | 05/01/2010 | \$22.88 | \$6.97 | \$3.94 | \$0.00 | \$33.79 |
| RECLAIMERS <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.42 | \$10.00 | \$14.55 | \$0.00 | \$66.97 |
| | 12/01/2015 | \$43.66 | \$10.00 | \$14.55 | \$0.00 | \$68.21 |
| | 06/01/2016 | \$44.41 | \$10.00 | \$14.55 | \$0.00 | \$68.96 |
| | 12/01/2016 | \$45.64 | \$10.00 | \$14.55 | \$0.00 | \$70.19 |
| | 06/01/2017 | \$46.63 | \$10.00 | \$14.55 | \$0.00 | \$71.18 |
| | 12/01/2017 | \$47.62 | \$10.00 | \$14.55 | \$0.00 | \$72.17 |
| | For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | |
| RESIDENTIAL WOOD FRAME (All Other Work) <i>CARPENTERS -ZONE 2 (Residential Wood)</i> | 04/01/2011 | \$24.24 | \$8.67 | \$15.51 | \$0.00 | \$48.42 |
| RESIDENTIAL WOOD FRAME CARPENTER ** | 05/01/2011 | \$24.24 | \$6.34 | \$6.23 | \$0.00 | \$36.81 |

** The Residential Wood Frame Carpenter classification applies only to the construction of new, wood frame residences that do not exceed four stories including the basement. *CARPENTERS -ZONE 2 (Residential Wood)*

As of 9/1/09 Carpentry work on wood-frame residential WEATHERIZATION projects shall be paid the RESIDENTIAL WOOD FRAME CARPENTER rate.

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - CARPENTER (Residential Wood Frame) - Zone 2

Effective Date - 05/01/2011

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 60 | \$14.54 | \$6.34 | \$0.00 | \$0.00 | \$20.88 |
| 2 | 60 | \$14.54 | \$6.34 | \$6.23 | \$0.00 | \$27.11 |
| 3 | 65 | \$15.76 | \$6.34 | \$6.23 | \$0.00 | \$28.33 |
| 4 | 70 | \$16.97 | \$6.34 | \$6.23 | \$0.00 | \$29.54 |
| 5 | 75 | \$18.18 | \$6.34 | \$6.23 | \$0.00 | \$30.75 |
| 6 | 80 | \$19.39 | \$6.34 | \$6.23 | \$0.00 | \$31.96 |
| 7 | 85 | \$20.60 | \$6.34 | \$6.23 | \$0.00 | \$33.17 |
| 8 | 90 | \$21.82 | \$6.34 | \$6.23 | \$0.00 | \$34.39 |

Notes:

Apprentice to Journeyworker Ratio:1:5

| | | | | | | |
|--------------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| RIDE-ON MOTORIZED BUGGY OPERATOR <i>LABORERS - ZONE 2</i> | 06/01/2015 | \$31.40 | \$7.30 | \$12.30 | \$0.00 | \$51.00 |
| | 12/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 06/01/2016 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 12/01/2016 | \$33.15 | \$7.30 | \$12.30 | \$0.00 | \$52.75 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|------------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| ROLLER/SPREADER/MULCHING MACHINE <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.42 | \$10.00 | \$14.55 | \$0.00 | \$66.97 |
| | 12/01/2015 | \$43.66 | \$10.00 | \$14.55 | \$0.00 | \$68.21 |
| | 06/01/2016 | \$44.41 | \$10.00 | \$14.55 | \$0.00 | \$68.96 |
| | 12/01/2016 | \$45.64 | \$10.00 | \$14.55 | \$0.00 | \$70.19 |
| | 06/01/2017 | \$46.63 | \$10.00 | \$14.55 | \$0.00 | \$71.18 |
| | 12/01/2017 | \$47.62 | \$10.00 | \$14.55 | \$0.00 | \$72.17 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| | | | | | | |
|-------------------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| ROOFER (Inc.Roofer Waterproofng &Roofer Damproofg) <i>ROOFERS LOCAL 33</i> | 08/01/2015 | \$40.11 | \$11.00 | \$12.00 | \$0.00 | \$63.11 |
| | 02/01/2016 | \$41.01 | \$11.00 | \$12.00 | \$0.00 | \$64.01 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - ROOFER - Local 33

Effective Date - 08/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$20.06 | \$11.00 | \$3.38 | \$0.00 | \$34.44 |
| 2 | 60 | \$24.07 | \$11.00 | \$12.00 | \$0.00 | \$47.07 |
| 3 | 65 | \$26.07 | \$11.00 | \$12.00 | \$0.00 | \$49.07 |
| 4 | 75 | \$30.08 | \$11.00 | \$12.00 | \$0.00 | \$53.08 |
| 5 | 85 | \$34.09 | \$11.00 | \$12.00 | \$0.00 | \$57.09 |

Effective Date - 02/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$20.51 | \$11.00 | \$3.38 | \$0.00 | \$34.89 |
| 2 | 60 | \$24.61 | \$11.00 | \$12.00 | \$0.00 | \$47.61 |
| 3 | 65 | \$26.66 | \$11.00 | \$12.00 | \$0.00 | \$49.66 |
| 4 | 75 | \$30.76 | \$11.00 | \$12.00 | \$0.00 | \$53.76 |
| 5 | 85 | \$34.86 | \$11.00 | \$12.00 | \$0.00 | \$57.86 |

Notes: ** 1:5, 2:6-10, the 1:10; Reroofing: 1:4, then 1:1
 Step 1 is 2000 hrs.; Steps 2-5 are 1000 hrs.

Apprentice to Journeyworker Ratio:**

| | | | | | | |
|-----------------------------------------------|------------|---------|---------|---------|--------|---------|
| ROOFER SLATE / TILE / PRECAST CONCRETE | 08/01/2015 | \$40.36 | \$11.00 | \$12.00 | \$0.00 | \$63.36 |
| ROOFERS LOCAL 33 | 02/01/2016 | \$41.26 | \$11.00 | \$12.00 | \$0.00 | \$64.26 |
| For apprentice rates see "Apprentice- ROOFER" | | | | | | |
| SHEETMETAL WORKER | 08/01/2015 | \$43.31 | \$10.20 | \$21.48 | \$2.25 | \$77.24 |
| SHEETMETAL WORKERS LOCAL 17 - A | 02/01/2016 | \$44.31 | \$10.20 | \$21.48 | \$2.25 | \$78.24 |
| | 08/01/2016 | \$45.46 | \$10.20 | \$21.48 | \$2.25 | \$79.39 |
| | 02/01/2017 | \$46.56 | \$10.20 | \$21.48 | \$2.25 | \$80.49 |
| | 08/01/2017 | \$47.66 | \$10.20 | \$21.48 | \$2.25 | \$81.59 |
| | 02/01/2018 | \$48.81 | \$10.20 | \$21.48 | \$2.25 | \$82.74 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - SHEET METAL WORKER - Local 17-A

Effective Date - 08/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 40 | \$17.32 | \$10.20 | \$4.90 | \$0.00 | \$32.42 |
| 2 | 40 | \$17.32 | \$10.20 | \$4.90 | \$0.00 | \$32.42 |
| 3 | 45 | \$19.49 | \$10.20 | \$9.59 | \$1.18 | \$40.46 |
| 4 | 45 | \$19.49 | \$10.20 | \$9.59 | \$1.18 | \$40.46 |
| 5 | 50 | \$21.66 | \$10.20 | \$10.45 | \$1.27 | \$43.58 |
| 6 | 50 | \$21.66 | \$10.20 | \$10.70 | \$1.28 | \$43.84 |
| 7 | 60 | \$25.99 | \$10.20 | \$12.17 | \$1.45 | \$49.81 |
| 8 | 65 | \$28.15 | \$10.20 | \$13.04 | \$1.54 | \$52.93 |
| 9 | 75 | \$32.48 | \$10.20 | \$14.76 | \$1.72 | \$59.16 |
| 10 | 85 | \$36.81 | \$10.20 | \$15.98 | \$1.89 | \$64.88 |

Effective Date - 02/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 40 | \$17.72 | \$10.20 | \$4.90 | \$0.00 | \$32.82 |
| 2 | 40 | \$17.72 | \$10.20 | \$4.90 | \$0.00 | \$32.82 |
| 3 | 45 | \$19.94 | \$10.20 | \$9.59 | \$1.19 | \$40.92 |
| 4 | 45 | \$19.94 | \$10.20 | \$9.59 | \$1.19 | \$40.92 |
| 5 | 50 | \$22.16 | \$10.20 | \$10.45 | \$1.28 | \$44.09 |
| 6 | 50 | \$22.16 | \$10.20 | \$10.70 | \$1.29 | \$44.35 |
| 7 | 60 | \$26.59 | \$10.20 | \$12.17 | \$1.47 | \$50.43 |
| 8 | 65 | \$28.80 | \$10.20 | \$13.04 | \$1.56 | \$53.60 |
| 9 | 75 | \$33.23 | \$10.20 | \$14.76 | \$1.75 | \$59.94 |
| 10 | 85 | \$37.66 | \$10.20 | \$15.98 | \$1.92 | \$65.76 |

Notes:
Steps are 6 mos.

Apprentice to Journeyworker Ratio:1:4

| | | | | | | |
|--------------------------------------------|------------|---------|--------|--------|--------|---------|
| SIGN ERECTOR PAINTERS LOCAL 35 - ZONE 2 | 06/01/2013 | \$25.81 | \$7.07 | \$7.05 | \$0.00 | \$39.93 |
|--------------------------------------------|------------|---------|--------|--------|--------|---------|

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - SIGN ERECTOR - Local 35 Zone 2

Effective Date - 06/01/2013

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 50 | \$12.91 | \$7.07 | \$0.00 | \$0.00 | \$19.98 |
| 2 | 55 | \$14.20 | \$7.07 | \$2.45 | \$0.00 | \$23.72 |
| 3 | 60 | \$15.49 | \$7.07 | \$2.45 | \$0.00 | \$25.01 |
| 4 | 65 | \$16.78 | \$7.07 | \$2.45 | \$0.00 | \$26.30 |
| 5 | 70 | \$18.07 | \$7.07 | \$7.05 | \$0.00 | \$32.19 |
| 6 | 75 | \$19.36 | \$7.07 | \$7.05 | \$0.00 | \$33.48 |
| 7 | 80 | \$20.65 | \$7.07 | \$7.05 | \$0.00 | \$34.77 |
| 8 | 85 | \$21.94 | \$7.07 | \$7.05 | \$0.00 | \$36.06 |
| 9 | 90 | \$23.23 | \$7.07 | \$7.05 | \$0.00 | \$37.35 |

Notes:

Steps are 4 mos.

Apprentice to Journeyworker Ratio:1:1

| | | | | | | |
|------------------------------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| SPECIALIZED EARTH MOVING EQUIP < 35 TONS <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i> | 08/01/2015 | \$31.94 | \$10.41 | \$9.33 | \$0.00 | \$51.68 |
| | 12/01/2015 | \$31.94 | \$10.41 | \$10.08 | \$0.00 | \$52.43 |
| | 06/01/2016 | \$32.44 | \$10.41 | \$10.08 | \$0.00 | \$52.93 |
| | 08/01/2016 | \$32.44 | \$10.91 | \$10.08 | \$0.00 | \$53.43 |
| | 12/01/2016 | \$32.44 | \$10.91 | \$10.89 | \$0.00 | \$54.24 |
| SPECIALIZED EARTH MOVING EQUIP > 35 TONS <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i> | 08/01/2015 | \$32.23 | \$10.41 | \$9.33 | \$0.00 | \$51.97 |
| | 12/01/2015 | \$32.23 | \$10.41 | \$10.08 | \$0.00 | \$52.72 |
| | 06/01/2016 | \$32.73 | \$10.41 | \$10.08 | \$0.00 | \$53.22 |
| | 08/01/2016 | \$32.73 | \$10.91 | \$10.08 | \$0.00 | \$53.72 |
| | 12/01/2016 | \$32.73 | \$10.91 | \$10.89 | \$0.00 | \$54.53 |
| SPRINKLER FITTER <i>SPRINKLER FITTERS LOCAL 550 - (Section A) Zone 1</i> | 03/01/2015 | \$54.43 | \$8.42 | \$14.90 | \$0.00 | \$77.75 |
| | 10/01/2015 | \$54.83 | \$8.42 | \$15.65 | \$0.00 | \$78.90 |
| | 01/01/2016 | \$54.43 | \$8.67 | \$15.80 | \$0.00 | \$78.90 |
| | 03/01/2016 | \$55.43 | \$8.67 | \$15.80 | \$0.00 | \$79.90 |
| | 10/01/2016 | \$56.58 | \$8.67 | \$15.80 | \$0.00 | \$81.05 |
| | 03/01/2017 | \$57.58 | \$8.67 | \$15.80 | \$0.00 | \$82.05 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - SPRINKLER FITTER - Local 550 (Section A) Zone 1

Effective Date - 03/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 35 | \$19.05 | \$8.42 | \$8.40 | \$0.00 | \$35.87 |
| 2 | 40 | \$21.77 | \$8.42 | \$8.40 | \$0.00 | \$38.59 |
| 3 | 45 | \$24.49 | \$8.42 | \$8.40 | \$0.00 | \$41.31 |
| 4 | 50 | \$27.22 | \$8.42 | \$8.40 | \$0.00 | \$44.04 |
| 5 | 55 | \$29.94 | \$8.42 | \$8.40 | \$0.00 | \$46.76 |
| 6 | 60 | \$32.66 | \$8.42 | \$8.40 | \$0.00 | \$49.48 |
| 7 | 65 | \$35.38 | \$8.42 | \$8.40 | \$0.00 | \$52.20 |
| 8 | 70 | \$38.10 | \$8.42 | \$8.40 | \$0.00 | \$54.92 |
| 9 | 75 | \$40.82 | \$8.42 | \$8.40 | \$0.00 | \$57.64 |
| 10 | 80 | \$43.54 | \$8.42 | \$8.40 | \$0.00 | \$60.36 |

Effective Date - 10/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 35 | \$19.19 | \$8.42 | \$8.40 | \$0.00 | \$36.01 |
| 2 | 40 | \$21.93 | \$8.42 | \$8.40 | \$0.00 | \$38.75 |
| 3 | 45 | \$24.67 | \$8.42 | \$8.40 | \$0.00 | \$41.49 |
| 4 | 50 | \$27.42 | \$8.42 | \$8.40 | \$0.00 | \$44.24 |
| 5 | 55 | \$30.16 | \$8.42 | \$8.40 | \$0.00 | \$46.98 |
| 6 | 60 | \$32.90 | \$8.42 | \$8.40 | \$0.00 | \$49.72 |
| 7 | 65 | \$35.64 | \$8.42 | \$8.40 | \$0.00 | \$52.46 |
| 8 | 70 | \$38.38 | \$8.42 | \$8.40 | \$0.00 | \$55.20 |
| 9 | 75 | \$41.12 | \$8.42 | \$8.40 | \$0.00 | \$57.94 |
| 10 | 80 | \$43.86 | \$8.42 | \$8.40 | \$0.00 | \$60.68 |

Notes: Apprentice entered prior 9/30/10:
40/45/50/55/60/65/70/75/80/85
Steps are 850 hours

Apprentice to Journeyworker Ratio:1:3

| | | | | | | |
|-------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| STEAM BOILER OPERATOR <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.42 | \$10.00 | \$14.55 | \$0.00 | \$66.97 |
| | 12/01/2015 | \$43.66 | \$10.00 | \$14.55 | \$0.00 | \$68.21 |
| | 06/01/2016 | \$44.41 | \$10.00 | \$14.55 | \$0.00 | \$68.96 |
| | 12/01/2016 | \$45.64 | \$10.00 | \$14.55 | \$0.00 | \$70.19 |
| | 06/01/2017 | \$46.63 | \$10.00 | \$14.55 | \$0.00 | \$71.18 |
| | 12/01/2017 | \$47.62 | \$10.00 | \$14.55 | \$0.00 | \$72.17 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| | | | | | | |
|--------------------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| TAMPERS, SELF-PROPELLED OR TRACTOR DRAWN <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.42 | \$10.00 | \$14.55 | \$0.00 | \$66.97 |
| | 12/01/2015 | \$43.66 | \$10.00 | \$14.55 | \$0.00 | \$68.21 |
| | 06/01/2016 | \$44.41 | \$10.00 | \$14.55 | \$0.00 | \$68.96 |
| | 12/01/2016 | \$45.64 | \$10.00 | \$14.55 | \$0.00 | \$70.19 |
| | 06/01/2017 | \$46.63 | \$10.00 | \$14.55 | \$0.00 | \$71.18 |
| | 12/01/2017 | \$47.62 | \$10.00 | \$14.55 | \$0.00 | \$72.17 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|-------------------------------|----------------|-----------|---------|---------|---------------------------|------------|
| TELECOMMUNICATION TECHNICIAN | 09/01/2015 | \$34.25 | \$13.00 | \$14.06 | \$0.00 | \$61.31 |
| <i>ELECTRICIANS LOCAL 103</i> | 03/01/2016 | \$34.63 | \$13.00 | \$14.55 | \$0.00 | \$62.18 |

Apprentice - TELECOMMUNICATION TECHNICIAN - Local 103

Effective Date - 09/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 40 | \$13.70 | \$13.00 | \$0.41 | \$0.00 | \$27.11 |
| 2 | 40 | \$13.70 | \$13.00 | \$0.41 | \$0.00 | \$27.11 |
| 3 | 45 | \$15.41 | \$13.00 | \$11.03 | \$0.00 | \$39.44 |
| 4 | 45 | \$15.41 | \$13.00 | \$11.03 | \$0.00 | \$39.44 |
| 5 | 50 | \$17.13 | \$13.00 | \$11.30 | \$0.00 | \$41.43 |
| 6 | 55 | \$18.84 | \$13.00 | \$11.58 | \$0.00 | \$43.42 |
| 7 | 60 | \$20.55 | \$13.00 | \$11.86 | \$0.00 | \$45.41 |
| 8 | 65 | \$22.26 | \$13.00 | \$12.13 | \$0.00 | \$47.39 |
| 9 | 70 | \$23.98 | \$13.00 | \$12.41 | \$0.00 | \$49.39 |
| 10 | 75 | \$25.69 | \$13.00 | \$12.68 | \$0.00 | \$51.37 |

Effective Date - 03/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 40 | \$13.85 | \$13.00 | \$0.42 | \$0.00 | \$27.27 |
| 2 | 40 | \$13.85 | \$13.00 | \$0.42 | \$0.00 | \$27.27 |
| 3 | 45 | \$15.58 | \$13.00 | \$11.52 | \$0.00 | \$40.10 |
| 4 | 45 | \$15.58 | \$13.00 | \$11.52 | \$0.00 | \$40.10 |
| 5 | 50 | \$17.32 | \$13.00 | \$11.79 | \$0.00 | \$42.11 |
| 6 | 55 | \$19.05 | \$13.00 | \$12.06 | \$0.00 | \$44.11 |
| 7 | 60 | \$20.78 | \$13.00 | \$12.34 | \$0.00 | \$46.12 |
| 8 | 65 | \$22.51 | \$13.00 | \$12.62 | \$0.00 | \$48.13 |
| 9 | 70 | \$24.24 | \$13.00 | \$12.90 | \$0.00 | \$50.14 |
| 10 | 75 | \$25.97 | \$13.00 | \$13.17 | \$0.00 | \$52.14 |

Notes:

Apprentice to Journeyworker Ratio:1:1

| | | | | | | |
|------------------------------------------------|------------|---------|---------|---------|--------|---------|
| TERRAZZO FINISHERS | 08/01/2015 | \$48.80 | \$10.18 | \$18.57 | \$0.00 | \$77.55 |
| <i>BRICKLAYERS LOCAL 3 - MARBLE & TILE</i> | 02/01/2016 | \$49.37 | \$10.18 | \$18.57 | \$0.00 | \$78.12 |
| | 08/01/2016 | \$50.27 | \$10.18 | \$18.65 | \$0.00 | \$79.10 |
| | 02/01/2017 | \$50.84 | \$10.18 | \$18.65 | \$0.00 | \$79.67 |

Classification

Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - TERRAZZO FINISHER - Local 3 Marble & Tile

Effective Date - 08/01/2015

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$24.40 | \$10.18 | \$18.57 | \$0.00 | \$53.15 |
| 2 | 60 | \$29.28 | \$10.18 | \$18.57 | \$0.00 | \$58.03 |
| 3 | 70 | \$34.16 | \$10.18 | \$18.57 | \$0.00 | \$62.91 |
| 4 | 80 | \$39.04 | \$10.18 | \$18.57 | \$0.00 | \$67.79 |
| 5 | 90 | \$43.92 | \$10.18 | \$18.57 | \$0.00 | \$72.67 |

Effective Date - 02/01/2016

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|---------------------------|------------|
| 1 | 50 | \$24.69 | \$10.18 | \$18.57 | \$0.00 | \$53.44 |
| 2 | 60 | \$29.62 | \$10.18 | \$18.57 | \$0.00 | \$58.37 |
| 3 | 70 | \$34.56 | \$10.18 | \$18.57 | \$0.00 | \$63.31 |
| 4 | 80 | \$39.50 | \$10.18 | \$18.57 | \$0.00 | \$68.25 |
| 5 | 90 | \$44.43 | \$10.18 | \$18.57 | \$0.00 | \$73.18 |

Notes:

Apprentice to Journeyworker Ratio:1:3

| | | | | | | |
|----------------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| TEST BORING DRILLER <i>LABORERS - FOUNDATION AND MARINE</i> | 06/01/2015 | \$36.45 | \$7.30 | \$13.40 | \$0.00 | \$57.15 |
| | 12/01/2015 | \$37.20 | \$7.30 | \$13.40 | \$0.00 | \$57.90 |
| | 06/01/2016 | \$37.95 | \$7.30 | \$13.40 | \$0.00 | \$58.65 |
| | 12/01/2016 | \$38.95 | \$7.30 | \$13.40 | \$0.00 | \$59.65 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|-----------------------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| TEST BORING DRILLER HELPER <i>LABORERS - FOUNDATION AND MARINE</i> | 06/01/2015 | \$35.17 | \$7.30 | \$13.40 | \$0.00 | \$55.87 |
| | 12/01/2015 | \$35.92 | \$7.30 | \$13.40 | \$0.00 | \$56.62 |
| | 06/01/2016 | \$36.67 | \$7.30 | \$13.40 | \$0.00 | \$57.37 |
| | 12/01/2016 | \$37.67 | \$7.30 | \$13.40 | \$0.00 | \$58.37 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|----------------------------------------------------------------|------------|---------|--------|---------|--------|---------|
| TEST BORING LABORER <i>LABORERS - FOUNDATION AND MARINE</i> | 06/01/2015 | \$35.05 | \$7.30 | \$13.40 | \$0.00 | \$55.75 |
| | 12/01/2015 | \$35.80 | \$7.30 | \$13.40 | \$0.00 | \$56.50 |
| | 06/01/2016 | \$36.55 | \$7.30 | \$13.40 | \$0.00 | \$57.25 |
| | 12/01/2016 | \$37.55 | \$7.30 | \$13.40 | \$0.00 | \$58.25 |

For apprentice rates see "Apprentice- LABORER"

| | | | | | | |
|--------------------------------------------------------------------------|------------|---------|---------|---------|--------|---------|
| TRACTORS/PORTABLE STEAM GENERATORS <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.42 | \$10.00 | \$14.55 | \$0.00 | \$66.97 |
| | 12/01/2015 | \$43.66 | \$10.00 | \$14.55 | \$0.00 | \$68.21 |
| | 06/01/2016 | \$44.41 | \$10.00 | \$14.55 | \$0.00 | \$68.96 |
| | 12/01/2016 | \$45.64 | \$10.00 | \$14.55 | \$0.00 | \$70.19 |
| | 06/01/2017 | \$46.63 | \$10.00 | \$14.55 | \$0.00 | \$71.18 |
| | 12/01/2017 | \$47.62 | \$10.00 | \$14.55 | \$0.00 | \$72.17 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|-------------------------------------------------------------------------------------|----------------|-----------|---------|---------|---------------------------|------------|
| TRAILERS FOR EARTH MOVING EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i> | 08/01/2015 | \$32.52 | \$10.41 | \$9.33 | \$0.00 | \$52.26 |
| | 12/01/2015 | \$32.52 | \$10.41 | \$10.08 | \$0.00 | \$53.01 |
| | 06/01/2016 | \$33.02 | \$10.41 | \$10.08 | \$0.00 | \$53.51 |
| | 08/01/2016 | \$33.02 | \$10.91 | \$10.08 | \$0.00 | \$54.01 |
| | 12/01/2016 | \$33.02 | \$10.91 | \$10.89 | \$0.00 | \$54.82 |
| TUNNEL WORK - COMPRESSED AIR <i>LABORERS (COMPRESSED AIR)</i> | 06/01/2015 | \$47.33 | \$7.30 | \$13.80 | \$0.00 | \$68.43 |
| | 12/01/2015 | \$48.08 | \$7.30 | \$13.80 | \$0.00 | \$69.18 |
| | 06/01/2016 | \$48.83 | \$7.30 | \$13.80 | \$0.00 | \$69.93 |
| | 12/01/2016 | \$49.83 | \$7.30 | \$13.80 | \$0.00 | \$70.93 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE) <i>LABORERS (COMPRESSED AIR)</i> | 06/01/2015 | \$49.33 | \$7.30 | \$13.80 | \$0.00 | \$70.43 |
| | 12/01/2015 | \$50.08 | \$7.30 | \$13.80 | \$0.00 | \$71.18 |
| | 06/01/2016 | \$50.83 | \$7.30 | \$13.80 | \$0.00 | \$71.93 |
| | 12/01/2016 | \$51.83 | \$7.30 | \$13.80 | \$0.00 | \$72.93 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| TUNNEL WORK - FREE AIR <i>LABORERS (FREE AIR TUNNEL)</i> | 06/01/2015 | \$39.40 | \$7.30 | \$13.80 | \$0.00 | \$60.50 |
| | 12/01/2015 | \$40.15 | \$7.30 | \$13.80 | \$0.00 | \$61.25 |
| | 06/01/2016 | \$40.90 | \$7.30 | \$13.80 | \$0.00 | \$62.00 |
| | 12/01/2016 | \$41.90 | \$7.30 | \$13.80 | \$0.00 | \$63.00 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| TUNNEL WORK - FREE AIR (HAZ. WASTE) <i>LABORERS (FREE AIR TUNNEL)</i> | 06/01/2015 | \$41.40 | \$7.30 | \$13.80 | \$0.00 | \$62.50 |
| | 12/01/2015 | \$42.15 | \$7.30 | \$13.80 | \$0.00 | \$63.25 |
| | 06/01/2016 | \$42.90 | \$7.30 | \$13.80 | \$0.00 | \$64.00 |
| | 12/01/2016 | \$43.90 | \$7.30 | \$13.80 | \$0.00 | \$65.00 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| VAC-HAUL <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i> | 08/01/2015 | \$31.94 | \$10.41 | \$9.33 | \$0.00 | \$51.68 |
| | 12/01/2015 | \$31.94 | \$10.41 | \$10.08 | \$0.00 | \$52.43 |
| | 06/01/2016 | \$32.44 | \$10.41 | \$10.08 | \$0.00 | \$52.93 |
| | 08/01/2016 | \$32.44 | \$10.91 | \$10.08 | \$0.00 | \$53.43 |
| | 12/01/2016 | \$32.44 | \$10.91 | \$10.89 | \$0.00 | \$54.24 |
| WAGON DRILL OPERATOR <i>LABORERS - ZONE 2</i> | 06/01/2015 | \$31.40 | \$7.30 | \$12.30 | \$0.00 | \$51.00 |
| | 12/01/2015 | \$31.90 | \$7.30 | \$12.30 | \$0.00 | \$51.50 |
| | 06/01/2016 | \$32.40 | \$7.30 | \$12.30 | \$0.00 | \$52.00 |
| | 12/01/2016 | \$33.15 | \$7.30 | \$12.30 | \$0.00 | \$52.75 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| WASTE WATER PUMP OPERATOR <i>OPERATING ENGINEERS LOCAL 4</i> | 06/01/2015 | \$42.83 | \$10.00 | \$14.55 | \$0.00 | \$67.38 |
| | 12/01/2015 | \$44.08 | \$10.00 | \$14.55 | \$0.00 | \$68.63 |
| | 06/01/2016 | \$44.83 | \$10.00 | \$14.55 | \$0.00 | \$69.38 |
| | 12/01/2016 | \$46.08 | \$10.00 | \$14.55 | \$0.00 | \$70.63 |
| | 06/01/2017 | \$47.08 | \$10.00 | \$14.55 | \$0.00 | \$71.63 |
| | 12/01/2017 | \$48.08 | \$10.00 | \$14.55 | \$0.00 | \$72.63 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| WATER METER INSTALLER <i>PLUMBERS & GASFITTERS LOCAL 12</i> | 09/01/2015 | \$50.46 | \$10.82 | \$15.14 | \$0.00 | \$76.42 |
| | 03/01/2016 | \$51.61 | \$10.82 | \$15.14 | \$0.00 | \$77.57 |
| | 09/01/2016 | \$52.66 | \$10.82 | \$15.14 | \$0.00 | \$78.62 |
| | 03/01/2017 | \$53.66 | \$10.82 | \$15.14 | \$0.00 | \$79.62 |
| For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GASFITTER" | | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|-----------------------------------------------------------------------------------------------------|----------------|-----------|--------|---------|---------------------------|------------|
| Outside Electrical - East | | | | | | |
| CABLE TECHNICIAN (Power Zone) <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i> | 09/01/2013 | \$25.66 | \$8.70 | \$4.48 | \$0.00 | \$38.84 |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| CABLEMAN (Underground Ducts & Cables) <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i> | 09/01/2013 | \$36.55 | \$8.70 | \$6.58 | \$0.00 | \$51.83 |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| DRIVER / GROUNDMAN CDL <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i> | 09/01/2013 | \$29.94 | \$8.70 | \$6.05 | \$0.00 | \$44.69 |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| DRIVER / GROUNDMAN -Inexperienced (<2000 Hrs) <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i> | 09/01/2013 | \$23.52 | \$8.70 | \$5.24 | \$0.00 | \$37.46 |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| EQUIPMENT OPERATOR (Class A CDL) <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i> | 09/01/2013 | \$36.35 | \$8.70 | \$9.43 | \$0.00 | \$54.48 |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| EQUIPMENT OPERATOR (Class B CDL) <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i> | 09/01/2013 | \$32.08 | \$8.70 | \$6.59 | \$0.00 | \$47.37 |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| GROUNDMAN <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i> | 09/01/2013 | \$23.52 | \$8.70 | \$3.72 | \$0.00 | \$35.94 |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| GROUNDMAN -Inexperienced (<2000 Hrs.) <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i> | 09/01/2013 | \$19.25 | \$8.70 | \$2.85 | \$0.00 | \$30.80 |
| For apprentice rates see "Apprentice- LINEMAN" | | | | | | |
| JOURNEYMAN LINEMAN <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i> | 09/01/2013 | \$42.77 | \$8.70 | \$11.78 | \$0.00 | \$63.25 |

Apprentice - LINEMAN (Outside Electrical) - East Local 104

Effective Date - 09/01/2013

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|--------|---------|---------------------------|------------|
| 1 | 60 | \$25.66 | \$8.70 | \$4.24 | \$0.00 | \$38.60 |
| 2 | 65 | \$27.80 | \$8.70 | \$4.71 | \$0.00 | \$41.21 |
| 3 | 70 | \$29.94 | \$8.70 | \$5.43 | \$0.00 | \$44.07 |
| 4 | 75 | \$32.08 | \$8.70 | \$6.16 | \$0.00 | \$46.94 |
| 5 | 80 | \$34.22 | \$8.70 | \$6.88 | \$0.00 | \$49.80 |
| 6 | 85 | \$36.35 | \$8.70 | \$7.62 | \$0.00 | \$52.67 |
| 7 | 90 | \$38.49 | \$8.70 | \$8.83 | \$0.00 | \$56.02 |

Notes:

Apprentice to Journeyworker Ratio:1:2

| | | | | | | |
|---------------------------------------------------------------------------------------------|------------|---------|--------|--------|--------|---------|
| TELEDATA CABLE SPLICER <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i> | 01/01/2015 | \$28.12 | \$4.25 | \$3.09 | \$0.00 | \$35.46 |
| | 01/01/2016 | \$28.98 | \$4.25 | \$3.12 | \$0.00 | \$36.35 |
| TELEDATA LINEMAN/EQUIPMENT OPERATOR <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i> | 01/01/2015 | \$26.49 | \$4.25 | \$3.04 | \$0.00 | \$33.78 |
| | 01/01/2016 | \$27.31 | \$4.25 | \$3.07 | \$0.00 | \$34.63 |
| TELEDATA WIREMAN/INSTALLER/TECHNICIAN <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i> | 01/01/2015 | \$26.49 | \$4.25 | \$3.04 | \$0.00 | \$33.78 |
| | 01/01/2016 | \$27.31 | \$4.25 | \$3.07 | \$0.00 | \$34.63 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|--------|---------|---------------------------|------------|
| TREE TRIMMER | 02/01/2015 | \$18.05 | \$3.55 | \$0.00 | \$0.00 | \$21.60 |
| <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i> | 01/31/2016 | \$18.51 | \$3.55 | \$0.00 | \$0.00 | \$22.06 |
| This classification applies only to tree work done: (a) for a utility company, R.E.A. cooperative, or railroad or coal mining company, and (b) for the purpose of operating, maintaining, or repairing the utility company's equipment, and (c) by a person who is using hand or mechanical cutting methods and is not on the ground. This classification does not apply to wholesale tree removal. | | | | | | |
| TREE TRIMMER GROUNDMAN | 02/01/2015 | \$15.92 | \$3.55 | \$0.00 | \$0.00 | \$19.47 |
| <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i> | 01/31/2016 | \$16.32 | \$3.55 | \$0.00 | \$0.00 | \$19.87 |
| This classification applies only to tree work done: (a) for a utility company, R.E.A. cooperative, or railroad or coal mining company, and (b) for the purpose of operating, maintaining, or repairing the utility company's equipment, and (c) by a person who is using hand or mechanical cutting methods and is on the ground. This classification does not apply to wholesale tree removal. | | | | | | |

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

** Multiple ratios are listed in the comment field.

*** APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.

**** APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

WESTFORD FACILITIES

| | |
|----------------|--------------------------------|
| Building Name: | POLICE STATION |
| Address: | 53 Main Street Westford, MA |



Drumrey Rosane Anderson, Inc.
235 Bear Hill Road, 4th Floor
Waltham, MA 02451

Planning 617-964-1700
Architecture 617-964-1701 fax
Interior Design info@draws.com

NOTES:

1. SIDING AREAS SHADED INCLUDE MULTIPLE SECTIONS THAT ARE DAMAGED AND ARE TO BE REPLACED. DO SUCH OTHER WORK NECESSARY TO REPLACE DAMAGED SECTIONS. UNDAMAGED SECTIONS WITHIN THESE AREAS MAY BE REUSED.

2. EXISTING HARDWARE FOR 2 NEW DOORS:

- PANIC DEVICES
- ELECTRIC STRIKE
- WEATHER STRIPPING
- CLOSER
- 1-1/2" PR BUTTS NRP
- DOOR JAMB SENSOR

3. NEW HARDWARE FOR 2 NEW DOORS:

- KICKPLATES
- 6" THRESHOLDS

CORNER BEAD
SLIPPED DOWN,
REINSTALL

REPAIR SIDING

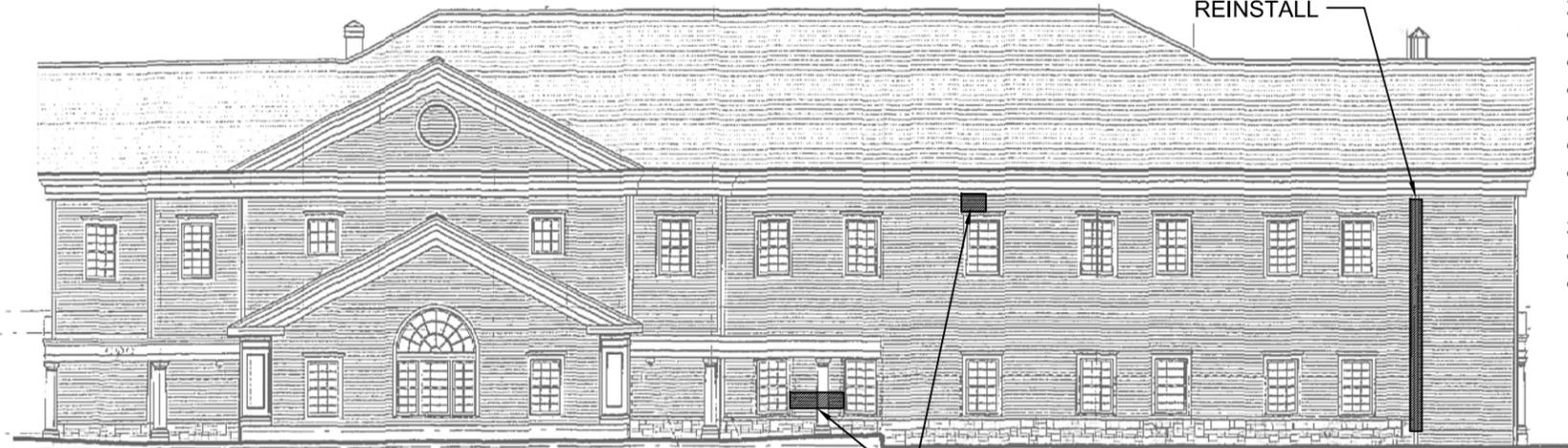
T.O. STEEL
ELEV: +25'-4"

T.O. S.S.B
ELEV: +12'-8"

T.O. STEEL - F.V. 101
ELEV: +10'-3"

T.O. FIN. FL. - 101
ELEV: +1'-5"

MAIN LEVEL
ELEV: 0'-0"



1 NORTH ELEVATION [FRONT]

LEAKING

T.O. STEEL
ELEV: +25'-4"

T.O. SLAB
ELEV: +12'-8"

MAIN LEVEL
ELEV: 0'-0"



2 EAST ELEVATION

REPLACE
INTERIOR GWB,
STUDS / TRACK

REMOVE DOOR AND FRAME & SALVAGE
HARDWARE. REMOVE DOOR TRIM AND
SALVAGE. NEW DOOR AND FRAME WITH
REUSED & NEW HARDWARE. CLEAN
HARDWARE & REINSTALL EXISTING TRIM
AND REPAINT.

REMOVE
EXISTING
CAULKING

REMOVE
EXISTING
WOOD
SURROUND

REMOVE
EXISTING
DOOR, FRAME
& HARDWARE

DEMO HEAD DETAIL (JAMB SIMILAR)

RE-INSTALL
EXISTING WOOD
SURROUND, FILL
SAW-CUTS IN WOOD
& REPAINT; CAULK
AS NEEDED

NEW PAINTED
HOLLOW METAL
SPLIT FRAME

*EXISTING STUDS,
INSULATION,
SHEATHING & GWB
TO REMAIN

NEW HEAD DETAIL (JAMB SIMILAR)

2 SECTIONS
1" = 1'-0"

WESTFORD FACILITIES

Building Name: POLICE STATION

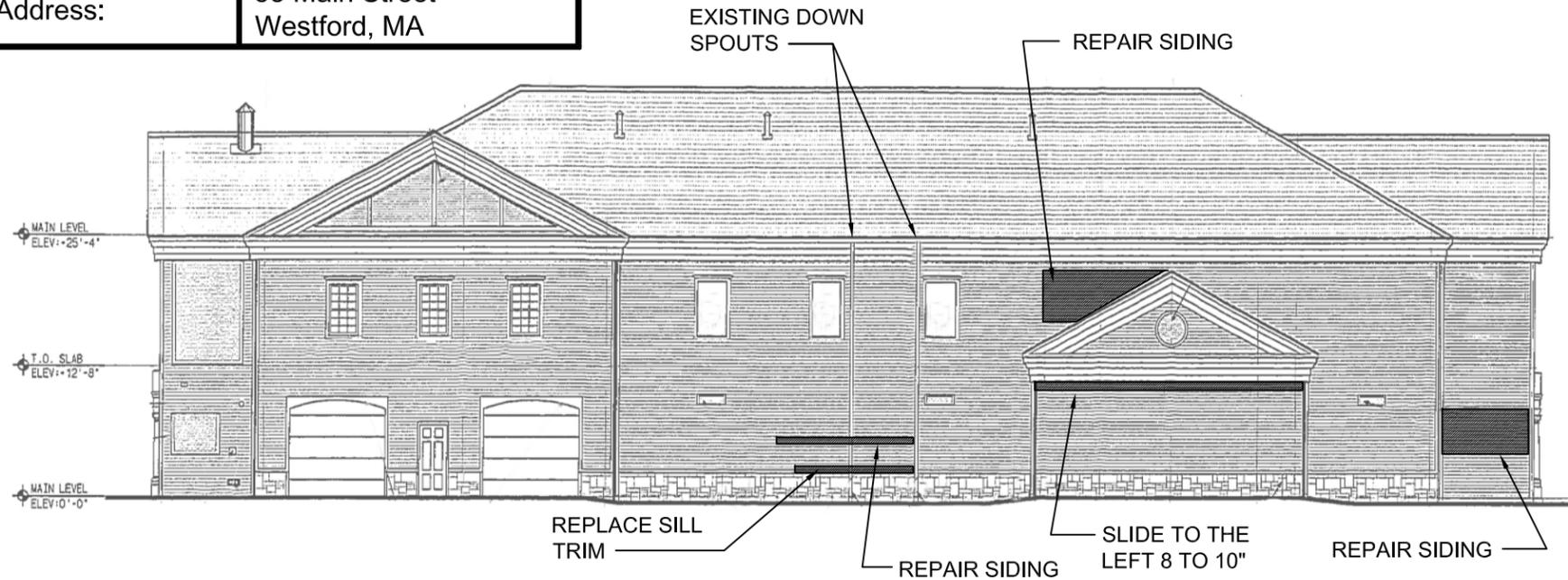
Address: 53 Main Street
Westford, MA

*SEE NOTES ON SHEET A-1

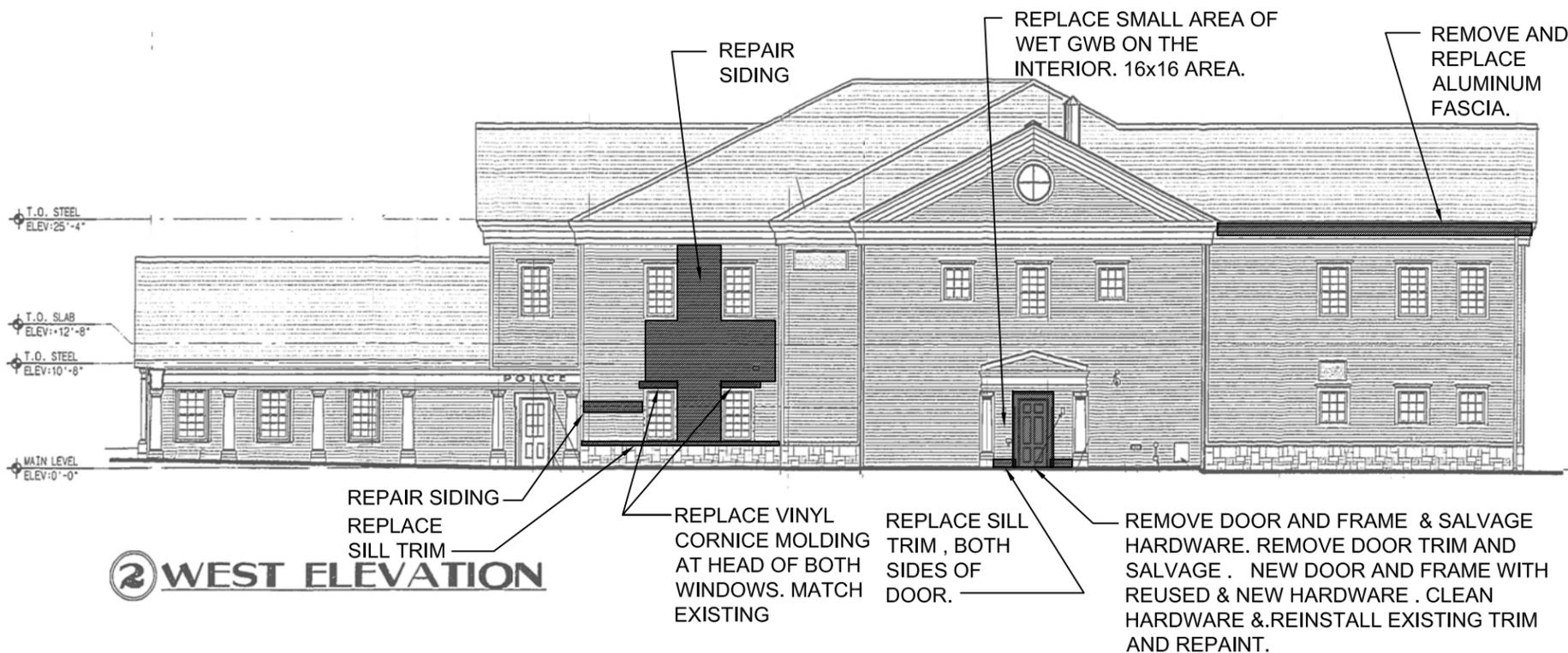


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Architecture 617-964-1701 fax
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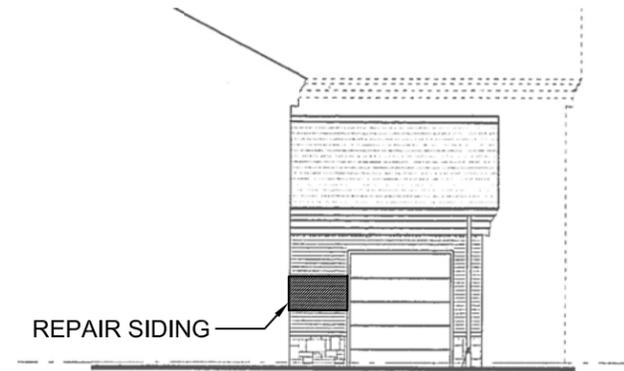


① SOUTH ELEVATION

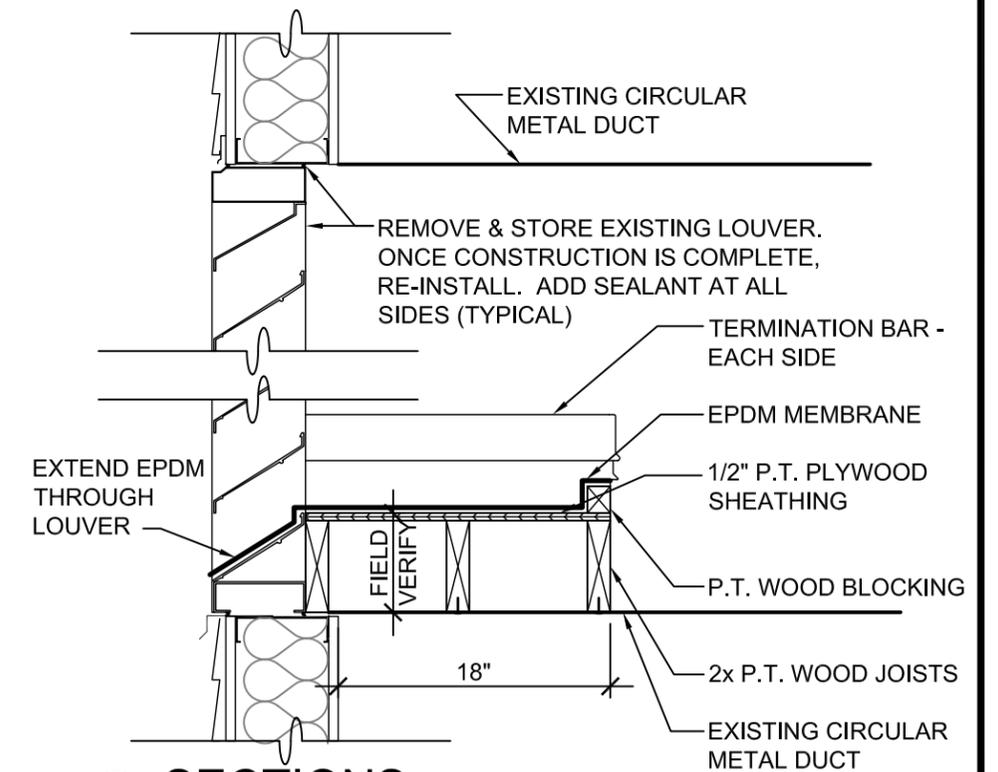


② WEST ELEVATION

① FIRST FLOOR PLAN
1/16" = 1'-0"



⑤ PARTIAL WEST ELEVATION



② SECTIONS
1" = 1'-0"

A-2

ELEVATIONS & SECTIONS

WESTFORD FACILITIES

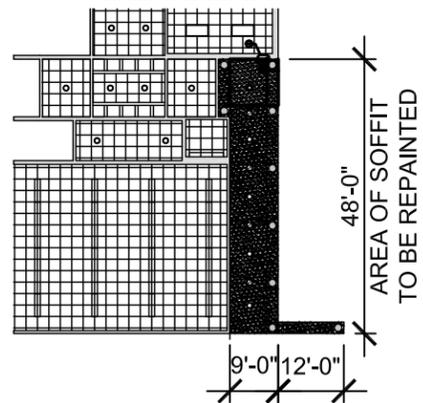
Building Name: POLICE STATION

Address: 53 Main Street
Westford, MA

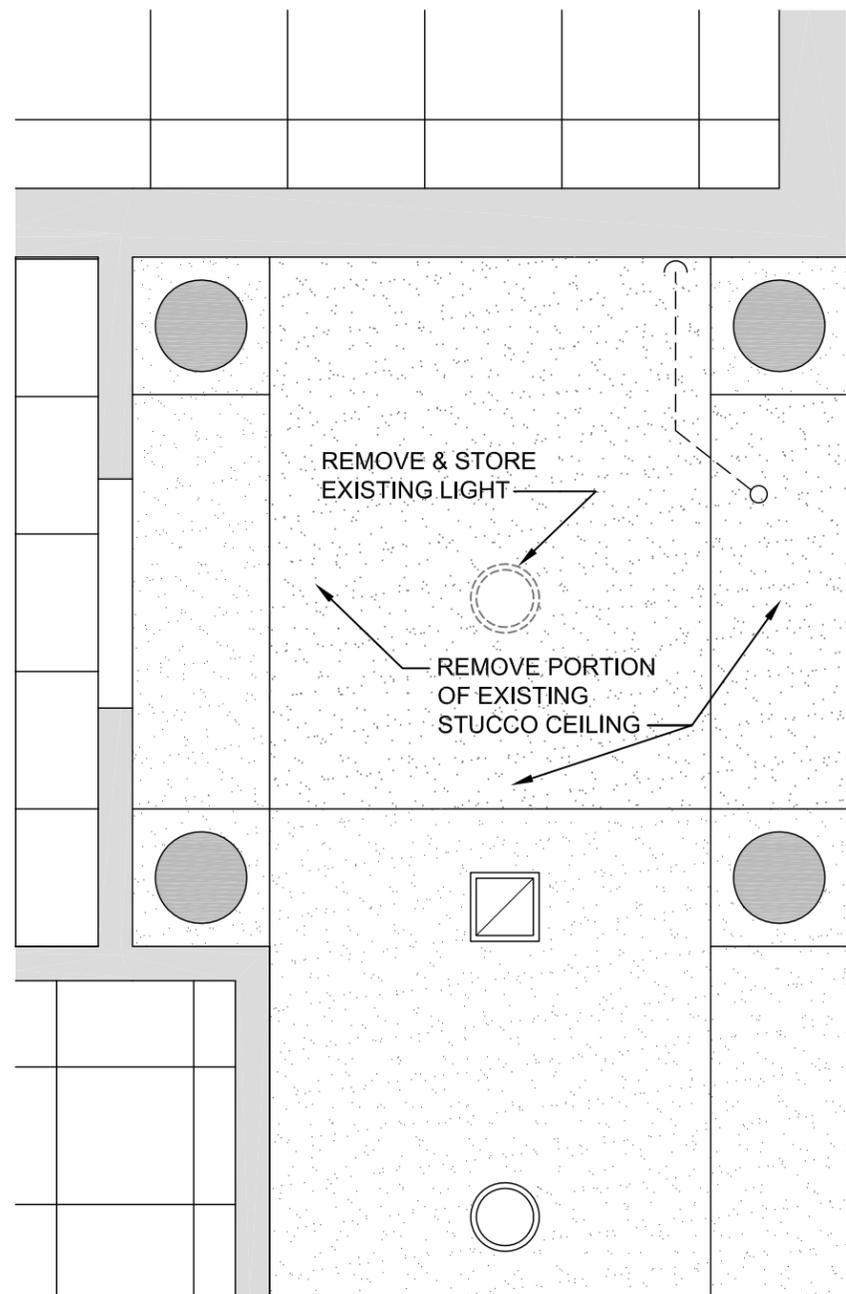


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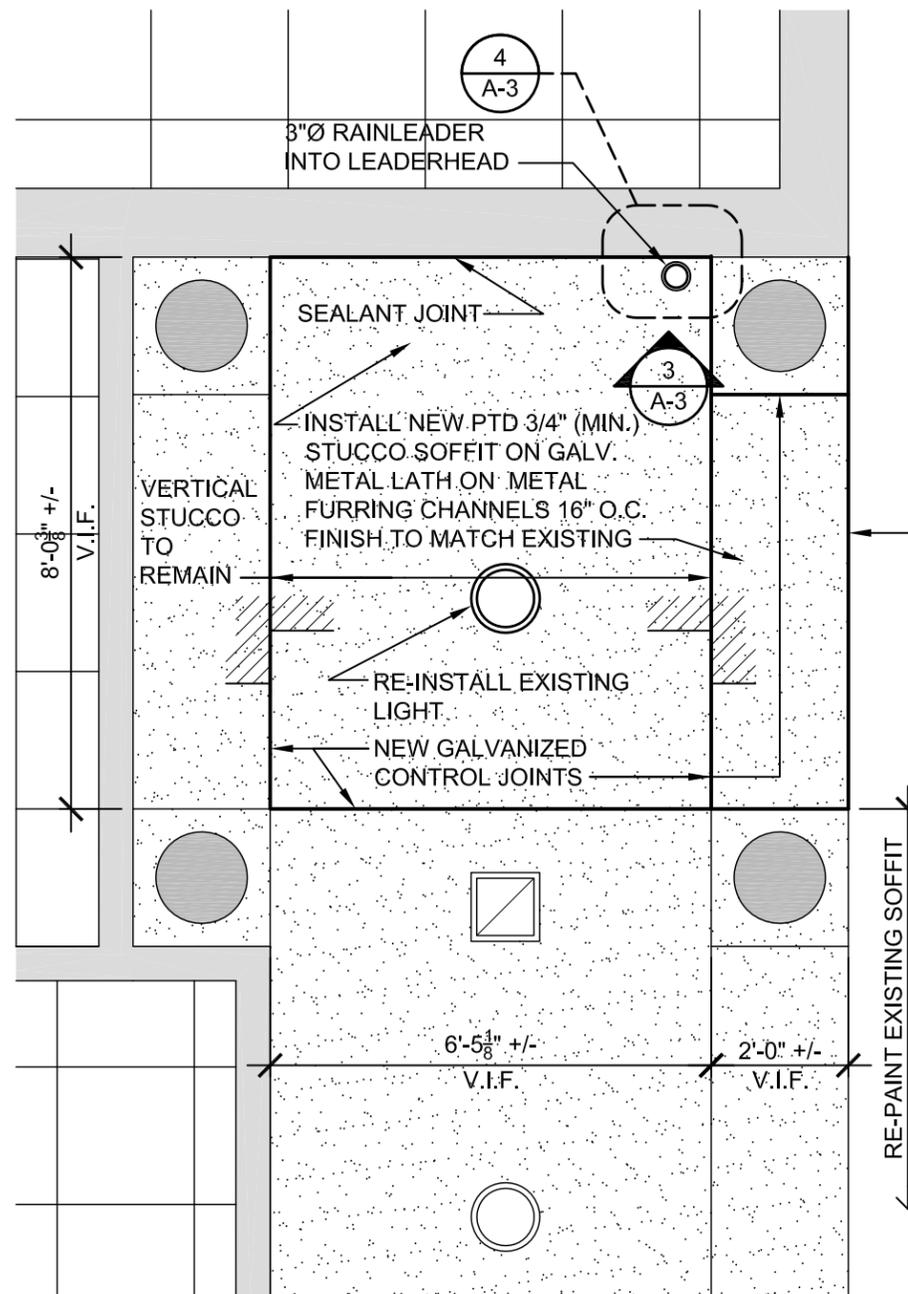
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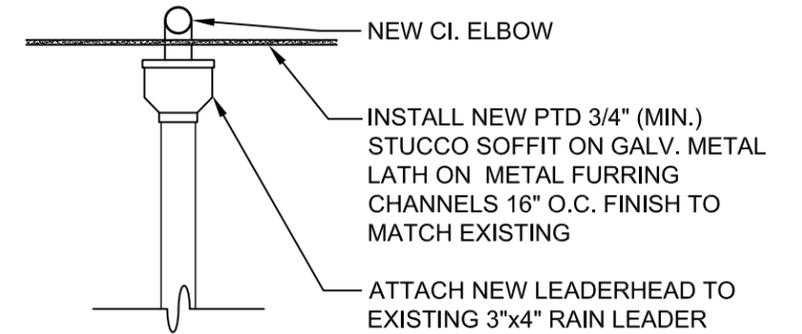
KEY PLAN - PARTIAL BUILDING



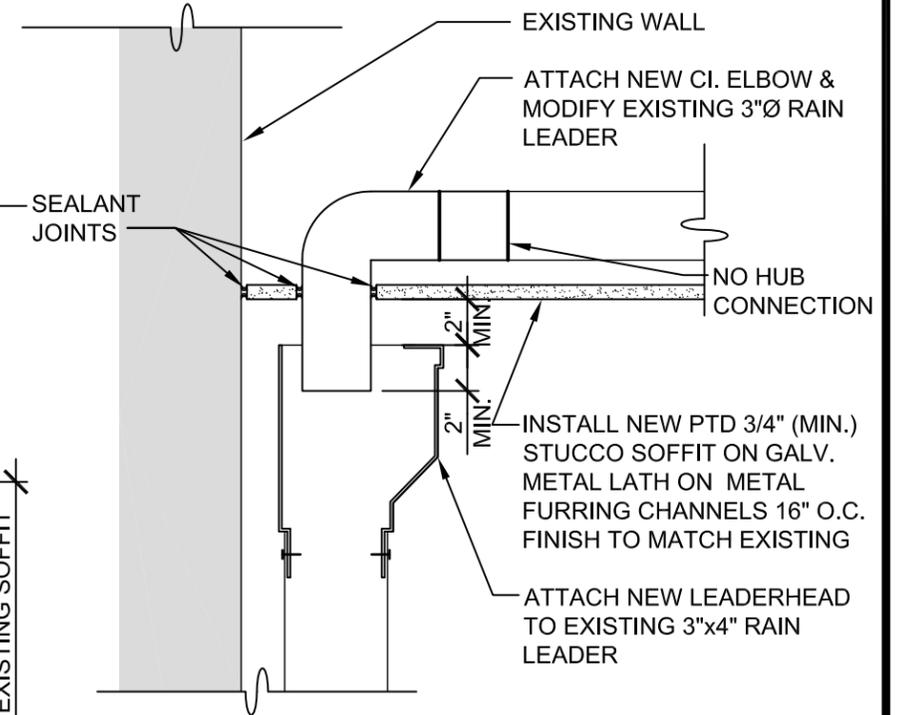
1 PARTIAL REFLECTED CEILING PLAN-DEMO
3/8" = 1'-0"



2 PARTIAL REFLECTED CEILING PLAN
3/8" = 1'-0"



3 ELEVATION
1/2" = 1'-0"



4 SECTION
1" = 1'-0"

A-3
REFLECTED CEILING
PLANS & SECTIONS